

**INVITATION FOR CONSTRUCTION BIDS (RESTORE Council-Specific)
NEW SEWER FORCE MAIN CANAL ROAD TO CR-12
CITY OF ORANGE BEACH, ALABAMA**

ADVERTISEMENT FOR BIDS

Separate sealed Bids for the Construction of the **NEW SEWER FORCE MAIN CANAL ROAD TO CR-12 S1P23-OBSU, GMC PROJECT NO. CMOB190340** will be received by the **CITY OF ORANGE BEACH** herein called the "Owner," at City Hall located at 4099 Orange Beach Blvd., Orange Beach, AL 36561, until **10:00 A.M. local time on Thursday, November 4, 2021**, at which time the Bids received will be publicly opened and read. The Project consists of the construction of installation of approximately 15,500 linear feet of 12 inch force main; 16,400 linear feet of 14 inch force main; 4,500 linear feet of 16 inch force main; 1,500 linear feet of 14 inch HDD force main; 2,500 linear feet of 16 inch HDD force main; 2,160 linear feet of 20 inch HDD force main and related appurtenances. **Three hundred sixty-five (365) calendar days** are allotted for this project.

A MANDATORY Pre-Bid Conference will be held onsite 4099 Orange Beach Blvd., Orange Beach, AL 36561 on Thursday, October 21, 2021 at 10:00 A.M. Local Time with a site visit to follow, to discuss bidding and project requirements. Prospective bidders and subcontractors are required to attend.

The Bid Schedule may be examined at the following locations:

A. Alabama Department of Economic and Community Affairs, Office of Minority Business Enterprise, 401 Alamo Avenue, Montgomery, AL 39104.

B. The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 North Water Street, Suite 15250, Mobile, AL 36602, Attn: Ashley Morris (251) 460-4006 Ashley.Morris@gmcnetwork.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m. and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of \$20.00 for a one time administrative fee for digital/file sharing access or \$250.00 for each (printed) set. Contractors are encouraged to use the digital plans. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks shall be made payable to "GMC" Bid documents will be mailed only upon receipt of deposit. No bid documents will be distributed later than 24 hours prior to the scheduled opening of bids. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

For the list of plan holders on this project visit <http://www.gmcnetwork.com/bids/>.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Any contract awarded under this Invitation for Bids may be paid for in whole or in part with grant funding from the Gulf Coast Ecosystem Restoration Council ("RESTORE Council", also "Council") and the Alabama Department of Conservation and Natural Resources ("ADCNR") under the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States Act of 2012 (RESTORE Act). Any contract resulting from this solicitation will be subject to the terms and conditions of the funding award, the RESTORE Council Financial Assistance Standard Terms and Conditions, including any Special Award Conditions, the Standard Sub-Award Terms and Conditions, the RESTORE Act, 33 U. S. C. 1321(t) et seq., the U.S. Department of the Treasury Regulations 31 C. F. R. § 34 et seq., including 31 C. F. R. §§ 34, Subpart F, all applicable terms and conditions in 2 C. F. R. Part 200 of the Office of Management and Budget ("OMB") Uniform Guidance for Grants and Cooperative Agreements, as amended, (including Appendix II to Part 200), and all other OMB circulars, executive orders or other federal laws or regulations, as applicable. Notwithstanding the above, neither ADCNR nor the RESTORE Council, or any of their agents, representatives, or employees, is or will be a party to this Invitation for Bids or any resulting contract.

Further, any contractor awarded a contract under this Invitation for Bids shall not be deemed to be an agent, representative, employee or servant of ADCNR or the RESTORE Council.

This project is being funded by RESTORE ACT Project No. S1P23-OBSU and is subject to its conditions, including but not limited to compliance with the Davis-Bacon Act, documentation of DUNS Number, and Disadvantaged Business Enterprises (DBE) and Women's Business Enterprises (WBE) requirement.

All bidders are required to provide DUNS Number and register with www.sam.gov.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

All bidders must make positive efforts to use small and minority owned business and women business enterprises.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 5 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

Bid guarantee in the form of certified check or bid bond will be required for at least 5% of the bid amount. No bidder may withdraw his bid within 90 days after the opening thereof.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. The City of Orange Beach is an Equal Opportunity Employer.

All Bids must be submitted in a sealed envelope bearing on the outside of the envelope the name of the Bidder, Bidder's license and DUNS number. Envelopes containing bids must be addressed as follows, and delivered to: *Honorable Tony Kennon, Mayor, City of Orange Beach, 4099 Orange Beach Blvd., Orange Beach, AL 36561*: "**New Force Main Canal Road to CR-12 #S1P23-OBSU, GMC PROJECT NO. CMOB190340.**"

Owner: **City Orange Beach**

By: **Tony Kennon, Mayor**

++ END OF ADVERTISEMENT FOR BIDS ++