

ADVERTISEMENT FOR PREQUALIFICATION AND BIDS

PREQUALIFICATION PROPOSALS will be received via email, or other electronic transmission only, on behalf of the Owner by Goodwyn Mills Cawood, LLC., at 2400 5th Avenue South, Ste. 200, Birmingham, AL 35233, for the below referenced project, until **2:00 PM Local Time, Tuesday, October 26, 2021**. The prequalification procedure is intended to identify responsible and competent bidders relative to the requirements of the Project. Prequalification proposal requirements may be obtained from the Architect, by request either by phone (205.879.4462) or e-mail alyssa.martin@gmcnetwork.com, to Alyssa Martin. Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

SEALED PROPOSALS will be received only from previously PRE-QUALIFIED General Contractors by MOUNTAIN BROOK SCHOOLS, located at 32 VINE STREET, Mountain Brook, AL 35213; until 2:00 PM Local Time, Thursday, November 11, 2021 for this project:

Crestline Elementary Gymnasium

(PSCA FUNDED)

at which time the base bids are to be submitted. The Alternates and Unit Prices are to be submitted by 3:00 PM at which time the Base Bid Proposals, Alternate Proposals, and Unit Prices will be opened and publicly read.

A cashier's check or bid bond payable to Mountain Brook Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, and insurance in compliance with requirements, will be required at the signing of the Contract.

Drawings and Specifications may be examined at the Office of the Architect; Dodge Data & Analytics; The BlueBook; and ConstructConnect.

Bid documents (Plans, Specifications, and Addenda) will be sent to prequalified General Contractors only from the Architect electronically with no deposit. Subcontractors should contact a General Contractor or plan room for documents.

Only General Contractors who have completed the prequalification process within the stated time limits, and which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for prequalification for the Work of this project.

A **MANDATORY PRE-BID CONFERENCE** will be held at the same location as bids are to be opened, at **2:00 PM local time, Tuesday, November 2, 2021** for the purpose of reviewing the project and answering Bidder's questions. **Attendance at the Pre-Bid Conference IS REQUIRED for all General Contractor Bidders** intending to submit a Proposal, and is highly recommended for Subcontractors. Bids from General Contractors not attending the Pre-Bid Conference will be rejected.

Per the Owner and the Alabama Department of Revenue (ADOR), Act 2013-205, the project will be bid **EXCLUDING TAXES** and will require the Contractor to complete DCM Form C-3A Accounting of Sales Tax Attachment to DCM Form C-3 Proposal Form (August 2020) which will be submitted with the Contractors Proposal at the time of the Bid. If awarded the bid, both tax exempt entity and contractor shall apply for certificates of exemption. ADOR shall

issue certificates of exemption from sales and use tax for each tax-exempt project. Certificates shall only be issued to contractors licensed by the State Licensing Board for General Contractors or any subcontractor working under the same contract. Items eligible for exemption are building materials, construction materials and supplies and other tangibles that become part of the structure. ADOR will handle the administration of the certificates and the accounting of exempt purchases.”

The Owner reserves the right to reject any or all proposals, to waive technical errors and/or abandon the prequalification and bid process if, in their judgment, the best interests of the Owner will thereby be promoted.

**MOUNTAIN BROOK SCHOOLS
32 VINE STREET
Mountain Brook, Alabama 35213**

GOODWYN MILLS CAWOOD, LLC.
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS
2400 5th Avenue South, Suite 200
Birmingham, Alabama 35233
Phone: (205) 879-4462
Fax: (205) 879-4493

END OF ADVERTISEMENT

NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also be run at least once in three newspapers of general circulation throughout the state. Proof of publication is required.

DCM Form C-1; August 2020.
REVISED (GM&C): February 2021.

TO ADVERTISE:

Birmingham News
Sunday, October 10, 2021
Sunday, October 17, 2021
Sunday, October 24, 2021

Montgomery Advertiser
Sunday, October 10, 2021

Huntsville Times
Sunday, October 10, 2021

APPLICATION FOR CONTRACTOR PRE-QUALIFICATION

In anticipation of a request for sealed bids for construction of the project described below, the Mountain Brook Board of Education, as Owner and Awarding Authority, wishes to identify and pre-qualify in advance bidders consistent with the public works laws of the State of Alabama (Title 39, Code of Alabama, 1997).

Project: Mountain Brook Elementary Schools 2021 Renovations

Mountain Brook Board of Education

Crestline Elementary Gym

Submitted To: Goodwyn Mills & Cawood
2400 5th Avenue South
Suite 200
Birmingham, AL 35233
Phone: (205) 879-4462
E-mail: Alyssa.martin@gmcnetwork.com
Attention: **Alyssa Martin**

Submitted By:

Corporation []

Contractor Name: _____

Partnership []

Address: _____

Individual []

Joint Venture []

Email Address: _____

Other: _____

Phone: _____

AL Contractor Lic. # _____

Contact Name: _____

License Classification _____

Bid Limit _____

The contact named here should be the person the Owner should contact for additional questions or clarifications and who (upon specific invitation) could attend a brief interview with the Owner and/or Architect.

Where blanks are provided, insert required information. When attaching additional information clearly identify/label the attachment and indicate that it is attached under the appropriate question.

Applications for pre-qualification will be evaluated by representatives of the Owner/Architect who will consider the qualifications of each applicant for each of the areas as outlined below, and will qualify as many applicants as are found to be satisfactory.

Each applicant should, under a simple, straightforward and concise format, furnish explanation and documentation, which demonstrates that the applicant meets the criteria outlined under each of the areas of evaluation.

Each application will be scored numerically with 100 points possible. Scoring for the various sections of the application will be weighted as noted below.

The Owner will deem submissions with the top (4) highest scores as qualified to bid on this project. If any drop out before the Pre-Bid meeting, the next qualified GC will be invited.

Applications that are incomplete or unclear may have points deducted or be rejected as nonresponsive.

1.0 SAFETY AND QUALITY (Score: 10 points possible)

Safety and quality are of paramount importance to the Mountain Brook Board of Education. Accordingly, your organization must demonstrate that it has implemented successful Safety and Quality programs that contain effective procedures for achieving high levels of project quality while maintaining a safe work environment for your organization, your subcontractors and other parties working on the Project.

- 1.1 Provide a copy of your company's written safety and training program.
- 1.2 Provide a listing of all OSHA citations that have occurred over the past five (5) years of construction activity.
- 1.3 Provide your current Experience Modification Rate (EMR): _____
- 1.4 Provide your annual Total Recordable Incident Rate (TRIR) for 2018 through 2020: _____
- 1.5 Identify your full-time corporate safety officer (attach resume): _____
- 1.6 Identify who would be responsible for safety on the Project: _____
- 1.7 Provide a copy of your company's most recent OSHA 300 Log.

2.0 LEGAL HISTORY

(Score: 5 points possible)

Your organization must demonstrate that it is legally qualified to perform the Project. In addition, the Owner must be assured that your organization does not have a history of extensive claims, unfair/unjustified change orders, frivolous lawsuits, improper treatment of subcontractor/suppliers or uncompleted work.

2.1 List the categories of work in which your organization is legally qualified to do business. Indicate registration/license number and bid limits.

2.2 Claims, Suits and Liquidated Damages. (If the answer to any of the questions below is yes, please attach details.)

2.2.1 Has your organization ever failed to complete any work awarded to it? _____

2.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? _____

2.2.3 Has your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last five (5) years? _____

2.2.4 Have there been any judgments, claims, arbitration or suits against your organization or its offices within the last five (5) years? _____

2.3 Within the last five (5) years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.) _____

3.0 COMPANY EXPERIENCE AND WORK LOAD

(Score: 30 points possible)

Your organization must demonstrate that it has sufficient experience in the successful construction of similar projects (similar as determined by the owner and Architect) in terms of the type, size, scope, schedule and complexity. In addition, you must show that this project will not place a burden on the resources of your company during its construction.

3.1 State total value of unrecognized volume of work in progress and under contract or Committed: \$ _____

3.2 The Project must represent less than forty percent (40%) of the annual dollar volume of the applicant's building division or branch managing this project, as determined from a three (3) year average. Provide your average annual dollar volume over the last three (3) years.

2020: _____ 2019: _____ 2018: _____

3.3 **SIMILAR PROJECT EXPERIENCE:** List three (3) projects that are most closely related to this project in type, scope, client type, and complexity that have been completed within the last five (5) years. For each project, please provide:

Project name

Owner (include contact name, email address and phone number)

Architect (include contact name, email address and phone number)

Your project manager and superintendent involved on the project

A short description of the project

Photos

Dollar amount

Year completed

3.4 **HISTORY OF SUCCESSFUL CONTRACTUAL SCHEDULE COMPLETION:** Within the past five (5) years, has your company failed to complete any project within the contractual timeframe (including time extensions)? If yes, please provide additional information

3.5 **TWO (2) RECOMMENDATION LETTERS:** Provide two letters of recommendation from an Owner or Architect for project(s) listed in 3.3 above completed within the past two years. Letters should relate specifically to proposed PM and Superintendent to be assigned to this project. Letters must be signed, have contact information for the reference, and specifically list this project: "Brookwood Forest Elementary School" in the subject line.

4.0 PERSONNEL EXPERIENCE

(Score: see below)

Your organization must demonstrate that its personnel have sufficient experience in the successful completion of similar projects in terms of type, size, scope, schedule and complexity.

4.1 List personnel you would propose for this job. Include their resume and identify their educational background, construction experience, job experience, appropriate contacts, availability, and any other pertinent information. Availability should be based on a contract award date in November 2021 and construction commencement in November/ December, 2021. In addition, list their current project commitments and the scheduled completion date.

Dedicated Project Manager: _____
(Score: 15 points possible)

Full Time On-Site Superintendent: _____
(Must have completed 30 Hour OSHA Training)
(Score: 30 points possible)

5.0 INSURANCE, BONDING AND FINANCIAL

(Score: 10 points possible)

Your organization must demonstrate that it has sufficient insurance, bonding and financial capacity to meet the requirements of the Mountain Brook Board of Education and successfully complete this project.

- 5.1 State the name, address and rating of your bonding company. Enclose a letter from your surety stating they are willing to provide payment and performance bonds for this project, including power of attorney for local surety agent and countersigned by an authorized Alabama resident agent of the Surety. In addition, the letter should identify your total and current bonding capacity.

At a minimum, your bonding company must comply with the following:

A.M. Best rating of A, (X or higher)
Licensed in the State of Alabama
Registered with the United States Department of Treasury

- 5.2 Provide your Dun and Bradstreet Identification Number for inquiries associated with financial and claims issues: _____

6.0 SUBMISSION AND NOTIFICATION

One (1) Digital copy of completed applications should be forwarded to the Architect contact on the first page of this document. Submissions via electronic mail or certified mail. To facilitate prompt review and approval of prequalification requests, please submit completed applications as soon as possible. Applications for this project are due:

- October 26th, 2021 at 2:00 PM Central

For informational purposes, the anticipated budget range for this project is approximately \$4,500,000 (This is not to be considered a statement of funds available).

The Owner reserves the right to reject or accept late applications for pre-qualification. The Owner reserves the right to waive any technical errors or missing information in the application, or to abandon the pre-qualification process if the interest of the Owner appears to be promoted thereby.

The above provided information is current, accurate, true and sufficiently complete so as not to be misleading.

Signature: _____ (Seal)
Date

Name: _____

Typed or Printed

Title: _____
Typed or Printed

Name of applicant organization: _____

Sworn to and subscribed before me this date: _____

Notary Public: _____ (Seal)
Signature

My commission expires: _____