

ADVERTISEMENT FOR BIDS
LIMESTONE COUNTY WATER AND SEWER AUTHORITY
LIMESTONE COUNTY, ALABAMA
BOWERS ROAD WATER MAIN IMPROVEMENTS

Sealed bids for the **BOWERS ROAD WATER MAIN IMPROVEMENTS** will be received at **LIMESTONE COUNTY WATER AND SEWER AUTHORITY'S** office located at **17218 US Highway 72, Athens, AL 35611** until **Thursday, October 21, 2021 at 10:00 A.M. local time** at which time the Bids received will be publicly opened and read.

A MANDATORY Pre-Bid Meeting will be held onsite at the intersection of Bowers and Powell Road, Madison, AL 35756 on Tuesday, October 12, 2021, at 10:00 A.M. local time to discuss bidding and project requirements. Prospective bidders are required to attend.

The Project includes the following Work: **Construction and installation of 16-inch ductile iron pipe, class 250, measuring 7,656 linear feet, approximately. Owner is providing roughly 3,700 feet of ductile iron pipe. This includes all appurtenances and two (2) locations that will require bore and jacking methods for road crossings as detailed on the plans.**

Information for the Project can be found at the following designated website: www.gmcnetwork.com

The Issuing Office for the Bidding Documents is Goodwyn, Mills and Cawood, Inc., 2400 5th Avenue South, Suite 200, Birmingham, AL 35233, Attn: Lauren Faulkner (lauren.faulkner@gmcnetwork.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one time administrative fee for digital access/file sharing and/or \$150.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: Limestone County Water and Sewer Authority
By: Daryl Williamson
Title: CEO



Plans and Specs Order Form

Project Name: Bowers Road Water Main Improvements

Plan Deposit: \$20.00 (digital) and/or \$150.00 (hard copy)

Pre-Bid Conference: October 12, 2021 @ 10:00 A.M.

Bid Opening: October 21, 2021 @ 10:00 A.M.

GMC Project No.: CHUN190049

Requestor Information (Check one):

Contractor Sub-Contractor Supplier/Mfr. Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

2400 5th Avenue South, Suite 200

Birmingham, AL 35233

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

lauren.faulkner@gmcnetwork.com