



Goodwyn Mills Cawood
2660 EastChase Lane
Suite 200
Montgomery, Alabama 36117
T 334.271.3200
F 334.272.1566

FASCIMILE TRANSMITTAL COVER SHEET

DATE: November 16, 2022

PAGE: 1 of 8 (INCLUDING THIS PAGE)

TO: ALL CONTRACTORS

FROM: Cedric Campbell, PE

PROJECT: ALABAMA DEPARTMENT OF PUBLIC HEALTH SOUTHWESTERN DISTRICT FACILITY IMPROVEMENTS BALDWIN CO., CLARKE CO., CONECUH CO., ESCAMBIA CO., MARENGO CO., MONROE CO., WASHINGTON CO., AND WILCOX CO. FOR ALABAMA PUBLIC HEALTH CARE AUTHORITY GMC PROJECT NO. CMGM220008

RE: **ADDENDUM #1**

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

I, the undersigned, hereby acknowledge receipt of this Addendum.

Authorized Representative of Contractor

Date

Company Name

Telephone

Fax

Contractor's License Number (if applicable)

ADDENDUM NUMBER 1

November 15, 2022

PROJECT: ALABAMA DEPARTMENT OF PUBLIC HEALTH SOUTHWEST DISTRICT
FACILITY IMPROVEMENTS
FOR THE ALABAMA PUBLIC HEALTH CARE AUTHORITY
MONTGOMERY, ALABAMA
GMC PROJECT NO. CMGM220008

AD1-1 GENERAL:

- A. The following revisions and/or additions to the Drawings and Project Manual are hereby made a part of same, and shall be incorporated in the Work of the Contract the same as if originally included in the Bid and Construction Documents.
- B. Bidders shall acknowledge receipt of this Addendum in writing, as provided on the Proposal Form.
- C. When a revision and/or addition is called for to the Drawings or Project Manual, they shall be fully coordinated with and carried through all applicable Drawings and portions of the Project Manual, including in part, all related Civil, Architectural, Structural, Mechanical, Electrical, and other Documents.

AD1-2 PROJECT MANUAL AND SPECIFICATIONS:

- A. Refer to the Advertisement for Bids and revise the **Bid Opening Date and Time Only** to read, **“Bids are due on TUESDAY, DECEMBER 6, 2022 at or before 2:00 P.M. (CST)”** (location remains the same).
- B. Clarification to Project Duration – Substantial Completion shall be **300 Days** after Notice to Proceed has been issued.

AD1-3 DRAWINGS:

- A. None.

AD1-4 MISCELLANEOUS:

- A. Refer to Advertisement for Bids and note that the Pre-Bid Conference was held at on Thursday, November 3, 2022. The Meeting Minutes are attached to this Addendum No. 1.

B. Questions from Bidders:

1. Will a permit be required for the new driveway connection at the Baldwin County site.

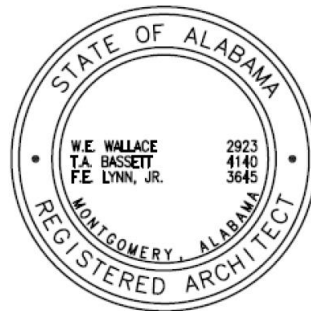
GMC Response: The contractor will be required to submit a Land Use Application to the City of Robertsdale prior to starting construction. A blank form is included with this addendum for reference.

2. Request approval to use a pre-engineered metal building for the storage buildings at all locations. Request to utilize;
American Building Company
Metallic Building Systems
Pinnacle Structures, Inc.

GMC Response: Pre-Engineered Metal Buildings (PEMB) will be an acceptable alternative to the structural steel buildings shown in the documents. The PEMBs shall meet the requirements of the specifications, which will be provided via an addendum.

END OF ADDENDUM NUMBER 1

Attachments: Pre-Bid Meeting Minutes – 5 Pages (8 ½ x 11)



PREPARED BY:

GMC

2660 EastChase Lane, Suite 200 | Montgomery, Alabama 36117
Tel 334.271.3200 | GMCNETWORK.COM
Goodwyn Mills Cawood, LLC



MANDATORY PRE-BID CONFERENCE ATTENDANCE ROSTER

ALABAMA DEPARTMENT OF PUBLIC HEALTH SOUTHWESTERN DISTRICT FACILITY
IMPROVEMENTS
BALDWIN CO., CLARKE CO., CONECUH CO., ESCAMBIA CO., MARENGO CO., MONROE
CO., WASHINGTON CO., AND WILCOX CO.
FOR ALABAMA PUBLIC HEALTH CARE AUTHORITY

GMC PROJECT No. CMGM220008

NOVEMBER 3, 2022 @ 11:00 AM

	<u>NAME (PRINT)</u>	<u>REPRESENTING</u>	<u>EMAIL</u>
1.	Cedric Campbell	gmc	cedric.campbell@gmonetwork.com
2.	Kaylor McCain	R&M	Kaylor.mccain@rdinsmart.com
3.	Garin Gunter	SQC	gavin@southernquestconstruction.com
4.	Ken House	Hammer Inc	kenhouse.hammerinc@gmail.com
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15.			

ROBINS & MORTON

ALABAMA PUBLIC HEALTH CARE AUTHORITY

ELC 282- Renovations and Upgrades for the Southwestern District

Alterations to Various County Health Departments County Health Departments

Prebid Meeting Agenda

November 3rd, 2022

Meeting Agenda:

1. Attendee Introductions
2. Robins and Morton is the owner representative/program manager for Alabama Public Health Care Authority. APHCA owns and maintains the facilities for the Alabama Department of Public Health. Contracts will be directly with the owner, APHCA.
3. Bidders must be prequalified to be invited to bid on these projects. The prequalification application due date is 7 days prior to the bid due date.
4. Bids are due Thursday, November 17th by 2:00 pm CDT.
5. Bids will be opened privately. A bid tab will be provided to all bidders.
6. Bid security is required with bid submission. Bid security may be sent in advance.
7. Proposals shall be submitted on the proposal form provided in the project manual. Bid amounts are requested for individual counties, however, the apparent low bidder will be determined based on the total bas bid and alternates.
8. Project is tax exempt. Contractor is responsible for any permitting that may be required.
9. Contractors are responsible to complete site visits on their own prior to bidding.

Please call Chad Kent (251-487-0765) or Suzanne Terrell (334-531-9428)

10. Addendums will be provided to bidders in writing prior to bid day.
11. RFI's shall be submitted to the architect seven days prior to bid day. Any substitutions shall be pre-approved by the architect.
12. Goodwyn Mills Cawood is the Architect/Civil Engineer for the Southwestern District Renovations.

Lauren Rainey
281.796.6596
lauren.rainey@gmcnetwork.com

Cedric T. Campbell
334.271.3200
Cedric.Campbell@gmcnetwork.com

13. Contractors' communication during bid phase and construction will be primarily through the architect/engineer.

14. Renovations are being completed at facilities with clinics, covid testing, and vaccinations that must stay operational. Maintaining a safe and secure work area is essential.
15. Owner will discuss site phasing, logistics, construction entrance locations, scheduling, etc. with contractor after awarding project.
16. Time for Completion section in the Project Manual will be revised in Addendum. Substantial Completion shall be 300 calendar days after notice to proceed. Notice to proceed will be issued after the contract is executed and required documentation is approved, approximately 1-2 months after bid day.
17. Liquidated damages are specified in the project manual.
18. Full time superintendent supervision is not expected at each site. Contractor may choose to complete work at each health department simultaneously or individually within the specified duration.
19. Questions

If you have any questions, comments, or corrections to the above please let me know.

Kaylor McCain
Robins & Morton
205-439-8659
kaylor.mccain@robinsmorton.com

Application # _____ Accepted By: _____ Date: _____

Application Fee: \$25.00 Cash _____ Check # _____ Credit Card _____ Receipt # _____



CITY OF ROBERTSDALE

PO BOX 429
22647 RACINE STREET
ROBERTSDALE, AL 36567

LAND USE CERTIFICATE APPLICATION

(AN APPROVED LAND USE CERTIFICATE DOES NOT CONSTITUTE APPROVAL FOR A BUILDING PERMIT)

Applicant

Are you the property owner? Yes _____ No _____
(If you are not the property owner, you must submit an Agent Authorization Form signed by the property owner.)

Name: _____ Date: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ Email: _____

Site Information

Parcel ID Number: 05- _____ - _____ - _____ - _____ - _____ - _____ - _____

Physical Address: _____

Subdivision/Lot#: _____

Are there existing structures on the property? Yes _____ No _____

If yes, please describe: _____

Water & Sewer Information

City of Robertsdale Water Yes _____ No _____

If not, name of Water System or Well _____

City of Robertsdale Sewer Yes _____ No _____

If not, name of Sewer System or Septic _____

Project Description

Use: (Check One)

Single Family _____ Multi-Family _____ Commercial _____ Industrial _____

Alterations/Repairs _____ Accessory Structure _____ Other (Specify) _____

Description of all work & the proposed use: _____

This certificate is valid for a six (6) month period after date of issuance. I hereby certify that the information stated on and submitted with this application is true and correct. I also understand that the submittal of incorrect information will result in the revocation of this permit and any worked performed will be at risk of the applicant.

Applicants Signature: _____ Date: _____

After application has been approved:

I will pick up the approved application after I have been contacted. _____

I would like the approved application sent to the Building Department. _____

OFFICE USE ONLY

Zoning Classification _____ Flood Zone _____
Culvert Permit _____ Sewer Release _____ Water Release _____ Site Plan _____
Construction Plans _____ U.S. Army Corp Permit _____ U.S. Fish & Wildlife Permit _____
Agent Authorization Form _____ Potential Wetlands: Yes _____ No _____

Decision: APPROVED _____ DENIED _____

Comments: _____

Administrator (or designee) Signature: _____ Date: _____

(Updated 5/25/18)