## ADVERTISEMENT FOR BIDS

## FIVE STAR WATER SUPPLY DISTRICT PRATTVILLE, ALABAMA

## WTP ELECTRICAL & MISCELLANEOUS IMPROVEMENTS FOR THE CAMP GRANDVIEW GST

Sealed bids for the WTP Electrical & Miscellaneous Improvements for the Camp Grandview GST CMGM220029(1) will be received by the Five Star Water Supply District at 251 Lakeview Drive, Wetumpka, AL 36092, until Wednesday, November 30, 2022 at 11:00 a.m. local time at which time the Bids received will be publicly opened and read aloud.

The Project includes the following Work: **Electrical & SCADA upgrades to the Five Star WSD Treatment Plant along with miscellaneous system interconnects and related appurtenances.** 

Information for the Project can be found on the following website: https://www.gmcnetwork.com/bids/

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood LLC, 1906 E Three Notch Street, Andalusia, AL 36420, Attn: Patsy Stinson <a href="mailto:patsy.stinson@gmcnetwork.com">patsy.stinson@gmcnetwork.com</a>. Prospective Bidders may examine the Bidding Documents at the Five Star Water Supply District or at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$50.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: Five Star Water Supply District

By: Jasper N. Buckner

Title: Chairman



## **Plans and Specs Order Form**

Project Name:			
Plan Deposit:			
Bid Opening:			
GMC Project No.	.:		
Requestor Infor	mation (check one):		
Contractor	Sub-Contractor	Supplier/Mfr.	Plan Room
Contact Name: _			
Company:			
Address (No PO	Box):		
City, State Zip:			
Phone:			
Email:			
License # (if app	licable):		
Choose one or m	nore of the following:		
Printed set maile	d (via UPS)	Digital set (via skysite.com)	
Make check paya	able to:		
GMC 1906 East Three N	Notch Street		
Andalusia, AL 36			
Additional comm	nents or requests:		