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TRANSMITTAL COVER SHEET

DATE: June 15, 2023

PAGE: 1 of 2 (INCLUDING THIS PAGE)

TO: ALL CONTRACTORS

FROM: DENISE KING, P.E.

PROJECT: ESLAVA CREEK TRUNK SEWER UPGRADES
FOR BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE, AL
GMC PROJECT NO. CMOB190299

RE: ADDENDUM #2

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

Ashley Morris
Email: Ashley.Morris@gmcnetwork.com

I, the undersigned, hereby acknowledge receipt of this Addendum.

Authorized Representative of Contractor

Date

Company Name

Telephone

Fax

Contractor's License Number (if applicable)



ADDENDUM NUMBER 2

ESLAVA CREEK TRUNK SEWER UPGRADES

FOR

FOR THE BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE, ALABAMA

GMC PROJECT NO. CMOB190299

1. Revisions to Project Manual

1.1 The following revisions are hereby added as Addendum No. 2 to the referenced Project Manual and Plans and shall be considered when preparing bids.

2. General Information

2.1 The **Non-Mandatory Pre-Bid Conference** has been moved to **10:00 a.m., local time, on Thursday, July 27, 2023**. The location remains the same.

2.2 The submission date for **sealed bid proposals from prequalified general contractor bidders** has been moved until **12:00 p.m. local time, on Monday, September 11, 2023**. The location remains the same.

3. Acknowledgement of Receipt

3.1 Receipt of Addendum shall be acknowledged in two ways:

3.1.1 Note on page 1 of Proposal of the Project Manual - Bidder acknowledges receipt of "Addendum No. 2" and date of "June 15, 2023".

AND

3.1.2 EMAIL GMC office immediately at ashley.morris@gmcnetwork.com with the signed transmittal which confirms the addendum has been received and is legible.

4. Conclusion

4.1 This is the end of Addendum Number 2, dated Thursday, June 15, 2023.