

ITEM I

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the County Commission of Mobile County, Alabama, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, Alabama, until **10:00 A.M.** on **JANUARY 18, 2023**, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

Project: CHICKASABOGUE PARK TRAILS IMPROVEMENTS
Project No.: MCPI-CH(007)

Project Description: ±Half mile of new trail and ±5 miles of trail renovation consisting of trail armoring, new berm construction, bridge/boardwalk, puncheon repair, trail signage and markers, improvements to accommodate trail drainage and all other related appurtenances. Contractor will be required to make field observations to confirm final quantities.

Sixty (60) working days are allowed for the construction of the project.

All bids must be on blank forms provided in the specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a bidder's bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand dollars (\$10,000.00), shall be filed with the bid, as a bid guaranty. The bidder's bond shall be prepared on the form specified and issued by a surety company authorized to do business in the State of Alabama.

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and may be viewed at the office of the Goodwyn Mills Cawood, LLC. (GMC) and Mobile County Environmental Services, 7th Floor, South Tower, 205 Government Street, Mobile Alabama and at the office of GMC 11 N. Water Street, Suite 15250, Mobile, AL 36602. Contract Ashley.Morris@gmcnetwork.com. Specifications may be obtained by prime contractor bidders at the office of GMC by depositing **(\$75) seventy-five dollars** with the Project Engineer for each set. This deposit shall be refunded in full upon return of the documents in reusable condition within ten (10) days after bid opening. The cost of and return of additional sets of specifications shall be in accord with Section 39-2-3(b), Code of Alabama (1975). No Specifications will be issued later than twenty-four (24) hours prior to the time indicated above for receiving bids.

A **mandatory** pre-bid conference will be held on **Wednesday, January 11, 2023 at 10:00**

a.m., at the project site, Chickasabogue Park, 760 Aldock Rd., Eight Mile, AL 36613. All prospective bidders should have a representative present at the pre-bid conference.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- 1. c.) Highways and Streets
- 1. d.) Municipal and Utility
- 1. e.) Heavy and Railroad Construction

General Contractors must demonstrate the following qualifications prior to receiving the bid package:

- 1. .) Demonstrate a minimum of five (5) years of professional trail construction experience or experienced in Other, Park, and Recreation and Trail Construction
 - 1. a.) Provides documentation describing three (3) bike-optimized trail construction projects of similar scale, scope, and budget along with providing client references for each project.
 - 1. f.) Is a member of Professional Trail Builders Association; or equivalent organization and/or experience.
 - 1. g.) Provide documentation of trail construction built within a similar region, soils, and terrain.

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of Alabama, Alabama law requires that the contractor provide the County proof of enrollment in E-Verify (see www.uscis.gov/everify).

All Bidders must be registered in www.SAM.gov for the purposes of confirming suspension status. Mobile County will verify that the contractor or its principles, does not appear on the federal government's Federal Excluded Parties List prior to executing an agreement of contract with the entity.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County, Alabama

COUNTY COMMISSION OF
MOBILE COUNTY, ALABAMA

BY: CONNIE HUDSON, PRESIDENT



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Pre-Bid Conference: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (check one):

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

11 N. Water St., Suite 15250

Mobile, AL 36602

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

Ashley.Morris@gmcnetwork.com