

**NOTICE TO CONTRACTORS
FEDERAL AID PROJECT NO. TAPAA-TAPMN-TA21(914)
CITY OF MONTGOMERY
MONTGOMERY COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED AT THE CITY OF MONTGOMERY DEPARTMENT OF ENGINEERING OFFICE LOACTED ON THE 2ND FLOOR AT 25 WASHINGTON AVENUE, MONTGOMERY, ALABAMA, 36140 UNTIL 2:00 P.M. (C.D.T.) THURSDAY, APRIL 13, 2023, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

CYPRESS CREEK INLET TRAIL EXTENSION FOR MONTGOMERY RIVERFRONT GREENWAY PROJECT

THE BRACKET ESTIMATE ON THIS PROJECT IS FROM \$800,000 TO \$1,000,000. THIS BRACKET RANGE IS PROVIDED ONLY AS A GENERAL INDICATION OF A BROAD FINANCIAL SIZE CATEGORY FOR THE PROJECT. IT SHOULD NOT BE USED IN PREPARING A BID, NOR WILL IT HAVE ANY BEARING ON ANY DECISION TO AWARD THE CONTRACT. THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

CONSTRUCTION OF 3197 SQ FT OF CAST-IN-PLACE CONCRETE RETAINING WALL, 829 SQ YD OF CONCRETE SIDEWALK, 1062 CU YD OF STRUCTURE EXCAVATION, 65 CU YD OF MINOR STRUCTURE CONCRETE, DECORATIVE LIGHTING, DRAINAGE ITEMS, LANDSCAPING, EROSION CONTROL AND OTHER RELATED APPURTENANCES.

THE ENTIRE PROJECT SHALL BE COMPLETED IN NINETY (90) WORKING DAYS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO THE **CITY OF MONTGOMERY** MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH. IT IS NOT REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID; HOWEVER, PRIOR TO AWARD OF A CONTRACT, PROPER PROOF OF ALL APPLICABLE LICENSURES MUST BE PROVIDED BY THE CONTRACTOR. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

CONTRACTOR PREQUALIFICATION IS NOT REQUIRED TO BID ON THIS PROJECT. HOWEVER, THE AWARD OF THE CONTRACT WILL NOT BE MADE TO ANY BIDDER WHO, AT THE TIME OF THE AWARD, IS CONSIDERED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) TO BE DISQUALIFIED FROM BIDDING, NOR TO ANY BIDDER WHO IS AN AFFILIATE OF OR HAS A CORPORATE OFFICER, DIRECTOR, OR PRINCIPAL OWNER WHO IS A CORPORATE OFFICER, DIRECTOR, OR OWNER OF, ANOTHER PERSON WHO IS PRESENTLY DISQUALIFIED BY ALDOT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN THE PROJECT SPECIFICATIONS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE AT THE OFFICE OF GOODWYN MILLS CAWOOD, LLC. LOCATED AT 2660 EASTCHASE LANE, SUITE 200, MONTGOMERY, ALABAMA 36117 (OR P.O. BOX 242128, MONTGOMERY, ALABAMA 36124-2128), UPON PAYMENT OF \$20.00 FOR A ONE TIME ADMINISTRATIVE FEE FOR DIGITAL/FILE SHARING ACCESS OR \$50.00 FOR EACH PRINTED SET. SAID COST REPRESENTS THE COST OF PRINTING, REPRODUCTION, HANDLING AND DISTRIBUTION; THEREFORE, NO REFUND WILL BE GRANTED. CHECKS SHALL BE MADE PAYABLE TO GOODWYN MILLS CAWOOD, LLC. BID DOCUMENTS WILL BE MAILED ONLY UPON RECEIPT OF DEPOSIT. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

THIS IS A FEDERALLY FUNDED PROJECT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. THE CITY OF MONTGOMERY IS DESIROUS OF A GOOD FAITH DEMONSTRATION OF EFFORTS FOR ACQUIRING DBE PARTICIPATION FOR ALL PUBLIC WORKS PROJECTS, AND PARTICULARLY ENCOURAGES ALL DBE CONTRACTORS TO SUBMIT A BID. ADDITIONALLY, ALL GOVERNMENT CONSTRUCTION CONTRACTORS WILL INCLUDE IN THEIR CONTRACTS THAT THEY WILL PUT FORTH A GOOD FAITH EFFORT TO USE DBE SUBCONTRACTORS AND SUPPLIERS FOR AT LEAST THIRTY (30%) PERCENT OF THE VALUE OF THEIR BID IN THE PERFORMANCE OF THEIR CONTRACTS.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE CITY OF MONTGOMERY IS REQUIRED TO COMPLY WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT, § 31-13-1 ET SEQ. OF CODE OF ALABAMA 1975 (ACT NO. 2011-535), SUBSEQUENTLY ALL BIDDERS ARE REQUIRED TO SUBMIT AN E-VERIFY AFFIDAVIT STATING THEY ARE ENROLLED IN THE E-VERIFY PROGRAM AND THE ENTIRE ASSOCIATED MEMORANDUM OF UNDERSTANDING ON THE OUTSIDE OF THEIR SEALED BID PROPOSALS.

THE RIGHT TO REJECT ANY OR ALL BIDS AND TO DISREGARD ANY MINOR IRREGULARITIES IS RESERVED BY THE OWNER.

STEVEN L. REED
MAYOR, CITY OF MONTGOMERY
103 NORTH PERRY STREET
MONTGOMERY, ALABAMA 36104



Plans and Specs Order Form

Project Name: Cypress Creek Inlet Trail Ext. for Montgomery Riverfront Greenway

Plan Deposit: \$20.00 (digital) and/or \$50.00 (hard copy)

Bid Opening: April 13, 2023 @ 2:00 P.M.

GMC Project No.: TMGM210027

Requestor Information (check one):

Contractor Sub-Contractor Supplier/Mfr. Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

2660 EastChase Lane, Suite 200

Montgomery, Alabama 36117

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

lauren.gallo@gmcnetwork.com