



## Plans and Specs Order Form

Project Name: \_\_\_\_\_

Plan Deposit: \_\_\_\_\_

Pre-Bid Conference: \_\_\_\_\_

Bid Opening: \_\_\_\_\_

GMC Project No.: \_\_\_\_\_

**Requestor Information (check one):**

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

11 N. Water St., Suite 15250

Mobile, AL 36602

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

[Ashley.Morris@gmcnetwork.com](mailto:Ashley.Morris@gmcnetwork.com)

**ITEM I**

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the County Commission of Mobile County, Alabama, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, Alabama, until **10:00 A.M.** on **JUNE 7, 2023**, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows:

**Project: Intersection Improvements Airport Blvd at Eliza Jordan Road S**  
**Project No.: MCR-2018-007A**

**Fifty-five** (55) working days are allowed for the construction of the project.

All bids must be on blank forms provided in the specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a bidder's bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand dollars (\$10,000.00), shall be filed with the bid, as a bid guaranty. The bidder's bond shall be prepared on the form specified and issued by a surety company authorized to do business in the State of Alabama.

This project is being bid EXCLUDING TAXES and requires the Contractor to comply with applicable provisions of Section 40-9-14.1, Code of Alabama, 1975, as amended; applicable provisions of the Alabama Administrative Code; and applicable requirements of the Alabama Department of Revenue (ADOR).

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and may be viewed in the Mobile County, Alabama, Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile, Alabama and in the office of **GOODWYN, MILLS AND CAWOOD, INC., 11 N. WATER STREET, SUITE 15250, MOBILE, AL 36602**. Specifications may be obtained by prime contractor bidders by depositing **SEVENTY-FIVE AND NO/100 DOLLARS (\$75)** with the Project Engineer for each set. This deposit shall be refunded in full upon return of the documents in reusable condition within ten (10) days after bid opening. The cost of and return of additional sets of specifications shall be in accord with Section 39-2-3(b), Code of Alabama (1975). No Specifications will be issued later than twenty-four (24) hours prior to the time indicated above for receiving bids.

A pre-bid conference will be held on **MAY 31, 2023** at **10:30 A.M.**, in the Mobile County, Alabama Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile,

Alabama. All prospective bidders should have a representative present at the pre-bid conference.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- 1.c.) Highways and Streets
- 1.d) Municipal and Utility
- 1.e) Heavy and Railroad Construction

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of Alabama, Alabama law requires that the contractor provide the County proof of enrollment in E-Verify (see [www.uscis.gov/everify](http://www.uscis.gov/everify)).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation Policy, available in the Engineering Department, or online at [www.mobilecountyal.gov/government/departments/engineering](http://www.mobilecountyal.gov/government/departments/engineering).

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County, Alabama. A tabulation of the bids will be available for public viewing within two (2) weeks of the award of the bid by visiting the following web address: [www.mobilecountyal.gov/government/departments/engineering](http://www.mobilecountyal.gov/government/departments/engineering).

COUNTY COMMISSION OF  
MOBILE COUNTY, ALABAMA

BY: CONNIE HUDSON, PRESIDENT

PUBLISH LAGNIAPPE:

FOLLOWING DATES:

**MAY 10, MAY 17 AND MAY 24, 2023**

Charge to Mobile County