



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (check one):

Contractor Sub-Contractor Supplier/Mfr. Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

11 N. Water St., Suite 15250

Mobile, AL 36602

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

Ashley.Morris@gmcnetwork.com

ADVERTISEMENT FOR BIDS

Sealed bids for the **2023 ARPA Water Main Relocation (Sandfort Rd., Jefferson & Ashmont Ave., Monticello & Monroe St.) (Labor Only) CMGM230044** will be received at the Russell County Water Authority, located at 4109 Sandfort Road, Phenix City, AL 36868-0970, until **Wednesday, August 2, 2023 at 10:00 a.m. CST / 11:00 a.m. EST** at which time the Bids received will be publicly opened and read aloud.

The Project includes the following Work: **Approximately 8,000 LF of 3" and 6" diameter water main installation including service transfers and all related appurtenances.**

Information for the Project can be found at the following designated website: www.gmcnetwork.com

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 11 N. Water, Suite 15250, Mobile, AL 36602 or email ashley.morris@gmcnetwork.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$150.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

This project is being funded by the American Rescue Funds Act and will require DBE documentation from the low, responsive, responsible bidder no later than 10 days after the bid opening.

All participants must comply with all federal requirements applicable to the Loan (including those imposed by the 2014 Appropriations Act and related SRF Policy Guidelines) which the Participant understands includes, among other, requirements that all of the iron and steel products used in the Project are to be produced in the United States ("American Iron and Steel Requirement").

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. The Russell County Water Authority is an Equal Opportunity Employer.

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon the U.S. Mail or other carriers is the bidder's risk.

Owner: Russell County Water Authority
By: David Smith
Title: Chairman