

ADVERTISEMENT FOR BIDS

CITY OF VALLEY EAST ALABAMA WATER, SEWER AND FIRE PROTECTION DISTRICT VALLEY, ALABAMA CUSSETA INDUSTRIAL PARK SANITARY SEWER REPAIR

Sealed bids for the **Cusseta Industrial Park Sanitary Sewer Repair CMGM230037** will be received at **office of the East Alabama Water, Sewer and Fire Protection District located at 150 Fob James Drive, Valley, AL 36854**, until **Wednesday, September 13, 2023 at 2:00 PM EDT local time (1:00 PM CDT)** at that time the Bids received will be publicly opened and read.

The Project includes the following Work: **Removal and replacement of sanitary sewer bents and gravity sewer re-alignment and related appurtenances.**

Information for the Project can be found at the following designated website: www.gmcnetwork.com

A pre-bid conference for the Project will be held on **Tuesday, September 5, 2023 at 10:00 AM EDT local time (9:00 AM CDT)** at the **office of the East Alabama Water, Sewer and Fire Protection District located at 150 Fob James Drive, Valley, AL**. Attendance at the pre-bid conference is encouraged but not required.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a one-time administrative fee of \$20.00 for digital access/file sharing access and/or payment of \$125.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 11 N. Water St., Suite 15250, Mobile, AL 36602, Ashley.Morris@gmcnetwork.com.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon the U.S. Mail or other carriers is the bidder's risk.

East Alabama Water, Sewer and Fire Protection District is an Equal Opportunity Employer.

Owner: East Alabama Water, Sewer and Fire Protection District
By: Terrell E. Bishop
Title: Chairman



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Pre-Bid Conference: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (check one):

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

11 N. Water St., Suite 15250

Mobile, AL 36602

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

Ashley.Morris@gmcnetwork.com