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TRANSMITTAL COVER SHEET

DATE: SEPTEMBER 19, 2023

TO: ALL CONTRACTORS

FROM: PATSY STINSON

**PROJECT: 2022 ARPA DRAINAGE IMPROVEMENTS
CITY OF DEMOPOLIS
GMC PROJECT NO.: CMGM220088**

RE: ADDENDUM #1

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

Patsy Stinson
Email: patsy.stinson@gmcnetwork.com

I, the undersigned, hereby acknowledge receipt of this Addendum #1.

Authorized Representative of Contractor

Date

Company Name

Telephone

Fax

Contractor's License Number (if applicable)



ADDENDUM NUMBER 1

2022 ARPA DRAINAGE IMPROVEMENTS

FOR

CITY OF DEMOPOLIS

GMC PROJECT NO.: CMGM220088

1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

2. General Information

- 2.1 A **Pre-Bid Meeting** is scheduled for Tuesday, September 26, 2023 @ 10:00 a.m. at Rooster Hall located at 216 North Walnut Avenue, Demopolis, AL 36732. Attendance is non-mandatory, but encouraged.

3. Acknowledgement of Receipt

- 3.1 Receipt of Addendum No. 1 shall be acknowledged in two ways:

- 3.1.1 Note on (EJCDC C-410) page 1 of Bid Form of the Project Manual – Bidder acknowledges receipt of “Addendum No. 1” and date of “September 19, 2023”.

AND

- 3.1.2 EMAIL the signed transmittal sheet to patsy.stinson@gmcnetwork.com to confirm the addendum has been received and is legible.

4. Conclusion

- 4.1 This is the end of Addendum Number 1, dated Tuesday, September 19, 2023.