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### TRANSMITTAL COVER SHEET

**DATE:** October 19, 2023

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TO: ALL CONTRACTORS

FROM: DENISE KING

PROJECT: ROBERTSDALE WASTEWATER TREATMENT PLAN UPGRADES

USDA RURAL DEVELOPMENT FOR CITY OF ROBERTSDALE

**GMC PROJECT NO. CMOB210098(A)** 

RE: ADDENDUM #1

## PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

**Ashley Morris** 

Email: <u>Ashley.Morris@gmcnetwork.com</u>

I, the undersigned, hereby acknowledge receipt of the	nis Addendum.		
Authorized Representative of Contractor	 Date		
Company Name	 Telephone	- Fax	
Contractor's License Number (if applicable)			



# **ADDENDUM NUMBER 1**

ROBERTSDALE WASTEWATER TREATMENT PLANT UPGRADES

**USDA RURAL DEVELOPMENT** 

**FOR** 

THE CITY OF ROBERTSDALE

GMC PROJECT No. CMOB210098(A)

### 1. Revisions to Project Manual

1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

#### 2. General Information

2.1 A **Pre-Bid Meeting** is scheduled for **10:00 a.m., CST, on Thursday, November 2, 2023** at Robertsdale Public Works located at 23580 E. Chicago Street, Robertsdale, AL 36567. Attendance is encouraged but not required.

#### 3. Acknowledgement of Receipt

- 3.1 Receipt of Addendum shall be acknowledged in two ways:
  - 3.1.1 Note on (EJCDC C-410) page 3 of <u>Bid Form</u> of the Project Manual Bidder acknowledges receipt of "Addendum No. 1" and date of "October 19, 2023".

#### AND

3.1.2 EMAIL GMC office immediately at <u>ashley.morris@gmcnetwork.com</u> with the signed transmittal which confirms the addendum has been received and is legible.

#### 4. Conclusion

4.1 This is the end of Addendum Number 1, dated Thursday, October 19, 2023.