

**ADVERTISEMENT FOR BIDS**  
**HOLLINS WATER AUTHORITY**  
**SELECT VALVE REPLACEMENT**

Sealed bids for the Select Valve Replacement Project will be received by the Hollins Water Authority at the Clay County Commission Annex located at 41771 Highway 77 North, Ashland, AL 36251 until Thursday, February 8, 2024 at 9:30 A.M. local time, at which time the Bids received will be publicly opened and read.

The Project includes the following Work: Replacement of ten (10) 6" gate valves and one (1) 8" gate valve as well as related appurtenances.

Information for the Project can be found at the following designated website: [www.gmcnetwork.com](http://www.gmcnetwork.com)

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 2400 5<sup>th</sup> Avenue South, Suite 200, Birmingham, AL 35233, Attn: Lauren Gallo ([lauren.gallo@gmcnetwork.com](mailto:lauren.gallo@gmcnetwork.com)). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$50.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

It is understood that all or part of this project is being funded through a subaward from Clay County, Alabama's American Rescue Plan Act (ARPA) award. Bidder agrees to comply with the requirements of section 603 of the American Rescue Plan Act, Pub. L. No. 117-2 (March 11, 2021) (the "Act"), regulations adopted by Treasury pursuant to section 603(f) of the Act, codified as 31 C.F.R. Part 35, and guidance issued by Treasury regarding the foregoing.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having a similar scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit, with his bid, security in the amount, form, and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: Hollins Water Authority  
By: Hugh Scroggins  
Title: Chairman



## Plans and Specs Order Form

Project Name: Select Valve Replacement

Plan Deposit: \$20.00 (digital) and/or \$50.00 (hard copy)

Bid Opening: February 8, 2024 @ 9:30 A.M.

GMC Project No.: CBHM230012

### Requestor Information (check one):

Contractor                      Sub-Contractor                      Supplier/Mfr.                      Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

2400 5<sup>th</sup> Avenue South, Suite 200

Birmingham, AL 35233

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

**[lauren.gallo@gmcnetwork.com](mailto:lauren.gallo@gmcnetwork.com)**