



## Plans and Specs Order Form

Project Name: ARPA Water Main Extensions

Plan Deposit: \$20.00 (digital) and/or \$100.00 (hard copy)

Bid Opening: February 8, 2024 @ 9:00 A.M.

GMC Project No.: CBHM230022

### Requestor Information (check one):

Contractor                      Sub-Contractor                      Supplier/Mfr.                      Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

2400 5<sup>th</sup> Avenue South, Suite 200

Birmingham, AL 35233

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

**[lauren.gallo@gmcnetwork.com](mailto:lauren.gallo@gmcnetwork.com)**