



## Plans and Specs Order Form

Project Name: \_\_\_\_\_

Plan Deposit: \_\_\_\_\_

Bid Opening: \_\_\_\_\_

GMC Project No.: \_\_\_\_\_

### Requestor Information (check one):

Contractor                      Sub-Contractor                      Supplier/Mfr.                      Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

11 N. Water St., Suite 15250

Mobile, AL 36602

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

[Ashley.Morris@gmcnetwork.com](mailto:Ashley.Morris@gmcnetwork.com)



RIVIERA UTILITIES  
413 E Laurel Avenue, Foley, AL 36536  
Phone (251) 943-5001 Fax (251) 970-4181

**DIVISION 100 - Bid and Contract Documents**

**SECTION 101 - Invitation For Bids**

Sealed proposals for the **JUNIPER STREET WATER & SEWER EXTENSION** for The Utilities Board of the City of Foley, Alabama d/b/a. Riviera Utilities, will be received by the Board at the office of same at 413 East Laurel Avenue, Foley, Alabama office until **2:00 p.m., on Wednesday, February 13, 2024** at which time and place proposals will be publicly opened and read aloud.

Contract Documents will be available for inspection at the office of The Utilities Board of The City of Foley, located at 413 East Laurel Avenue, Foley, Alabama 36535.

The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 N. Water St., Suite 15250, Mobile, AL 36602, [ashley.morris@gmcnetwork.com](mailto:ashley.morris@gmcnetwork.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below. Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$100.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to “GMC”. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The work consists principally of the following:

1. Installation of a new 10-inch water main and related appurtenances.
2. Installation of a new 12-inch force main and related appurtenances.

As a proposal guaranty, a BID BOND or CERTIFIED CHECK must accompany PROPOSALS in an amount equal to five (5) percent of the proposal or \$50,000, whichever is less. The successful Bidder will be required to furnish a performance bond and a bond for payment for labor and materials in an amount equal to one hundred percent (100%) of the contract price or each work order listing, said bonds to remain in full force and effect for a period of one (1) year after the completed Work has been accepted by the owner.

All bidders must comply with the Contractor's Licensing Laws of the State of Alabama (Ala. Code 1975, Title 34, Chapter 8), and must be certified for the type of work involved. It is also noted that any subcontractor performing Work in excess of \$50,000.00 must also be licensed as a general contractor in the State of Alabama.

Submission of a proposal by any person, firm, or corporation shall be prima facie evidence that he, she, or they have carefully examined the site of Work and the contract documents; that he or they have judged for, and satisfied themselves as to the conditions that will be encountered, as to the character and nature of the Work to be performed, and materials to be furnished and as to the requirements of the contract documents, and as to the contingencies. Such submission shall further be prima facie evidence that the submitting person is familiar with and shall comply with all requirements of all Federal, State and Local Laws and Ordinances which may directly or indirectly affect the Work, and materials or equipment used in the Work.

The Board reserves the right to reject any and all proposals, to waive formalities and technicalities in the proposals, and to delay an award of contract for a period of Thirty (30) days after the date for receiving proposals (or such other time period provided for in the Special Provisions). No proposal shall be accepted, however, without the Experience Form completed and attached.



**RIVIERA UTILITIES**  
413 E Laurel Avenue, Foley, AL 36536  
Phone (251) 943-5001 Fax (251) 970-4181

As one of the conditions of this bid, it must be understood that knowledge and experience is extremely important. Bidder agrees that if he has not done similar work recently, or if Riviera Utilities is not absolutely convinced that the bidder has sufficient knowledge, experience, ability, equipment, etc., to properly perform the work, that it shall be sufficient grounds for the refusal of the bids.

Riviera Utilities reserves the right to refuse or reject any bid for any reason authorized by applicable law.

Sealed Bids shall be marked and addressed as follows:

**Attn: Jason Skelton**  
**Riviera Utilities**  
**413 East Laurel Avenue**  
**Foley, AL 36535**

Mark the following clearly on the outside of the sealed envelope:

**BID DOCUMENTS**  
**DO NOT OPEN**

**Bid Opening Date: 2:00 PM, February 13, 2024**  
**Attn: Jason Skelton**  
**Bid For: Juniper Street Water & Sewer Extension**

**Name and Address of Contractor**  
**Contractor's State of Alabama License Number**

*Tony L. Schachle, Jr.*

---

Tony L. Schachle, Jr., P.E.  
Chief Engineer  
Water & Wastewater Department  
January 26, 2024