## **ADVERTISEMENT FOR BIDS**

SEALED PROPOSALS will be received from General Contractors holding a license in the State of Alabama by (Owner) Morgan County Commission, located at 580 Shull Road NE, Hartselle Alabama 35640; until 2:00 PM Local Time, March 21, 2024 at which time and place they will be publicly opened and read for:

# MORGAN COUNTY EVENTS CENTER, UNION HILL, ALABAMA for MORGAN COUNTY COMMISSION GMC PROJECT: AHUN230008

(LOCALLY FUNDED)

A cashier's check or bid bond payable to (Owner) Morgan County Commission in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, and insurance in compliance with requirements, and verification of E-Verify enrollment will be required at the signing of the Contract.

Drawings and Specifications may be examined at the Office of the Architect; Dodge Data & Analytics; Data Fax and ConstructConnect.

Bid documents (Plan, Specifications, and Addenda) will be sent to General Contractors only, from the Architect electronically with no deposit. Subcontractors should contact a General Contractor or plan room for documents. General Contractors should contact Shannon Lusk via email <a href="mailto:shannon.lusk@gmcnetwork.com">shannon.lusk@gmcnetwork.com</a> to request electronic documents. No bid documents will be distributed later than 24 hours prior to the scheduled opening of bids. For the list of plan holders on this project visit <a href="mailto:www.gmcnetwork.com/bids/">www.gmcnetwork.com/bids/</a>.

Only General Contractors which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for the work of this project.

<u>A PRE-BID CONFER</u> at 11:00AM local time, WEATHER PERMITTING for the purpose of reviewing the project and answering Bidder's questions will be held March 7<sup>th</sup> at the same address as the bid opening at 580 Shull Road NE, Hartselle. The project site is located at; 382 Union Hill Road, Lacey Springs (corner of Union Hill & Luker Road), Attendance at the Pre-Bid Conference is NOT required for Bidders intending to submit a Proposal, however is highly recommended. If inclement weather is present the meeting will be held at the above referenced address.

Per the Owner and the Alabama Department of Revenue(ADOR), Act 2013-205, the project will be bid **EXCLUDING TAXES** and will require the General Contractor to provide a certificate.. Certificates shall only be issued to contractors licensed by the State Licensing Board for General Contractors or any subcontractor working under the same contract. Items eligible for exemption are building materials, construction materials, and supplies and other tangibles that become part of the structure.

The Owner reserves the right to reject any or all proposals, to waive technical errors and/or abandon the bid process if, in their judgment, the best interests of the Owner will thereby be promoted.

# **Morgan County Commission**

302 Lee Street NE Decatur, Alabama 35601

# GOODWYN MILLS CAWOOD, LLC. (GMC)

117 JEFFERSON STREET NORTH HUNTSVILLE, ALABAMA 35801

PHONE: (256) 539-3431 FAX: (256) 536-9913

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# **END OF ADVERTISEMENT**

NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also be run at least once in three newspapers of general circulation throughout the state. Proof of publication is required.

## **TO ADVERTISE:**

Madison County Record: E: legals@madisoncountyrecord.com 02/28/2024, 03/06/2024, 03/13/2024

P: (256) 532-3330

Decatur Daily: E: marsha@decaturdaily.com 02/23/2024, 02/28/2024, 03/06/2024

gina.okelley@timesdaily.com

P: (256) 353-4612

<u>Mobile Call News:</u> E: <u>legals@thecallnews.com</u> 02/28/2024, 03/06/2024, 03/13/2024

P: (251) 866-5998

## **NOTIFY PLAN ROOMS:**

 $\underline{\textit{Construct Connect:}} \, \underline{\textit{Courtney.Huesman@constructconnect.com}}$ 

Robert.Seiberlich@constructconnect.com