# ADDENDUM NUMBER 1 April 10, 2024

**PROJECT:**

**POARCH BAND OF CREEK INDIANS**

**THC LAB RELOCATION AND RENOVATIONS**

**GMC PROJECT NO. AMOB230151**

**AD1-1 CLARIFICATIONS / RFI RESPONSES / ADDITIONS / ETC.:**

1. Bidders shall acknowledge receipt of the Addendum in writing, as provided on the Acknowledgment Receipt.
2. This Addendum serves to move the bid opening from April 30, 2024 to **May 9, 2024** at 2:00 PM.

# AD1-2 ISSUED SPECIFICATIONS:

1. None

# AD1-3 ISSUED DRAWINGS:

1. None

# AD1-4 ATTACHMENTS:

1. None

# END OF ADDENDUM

*PREPARED BY*



G o o d w y n M ills C a w ood, L L C

1 1 N o r th W a te r S tr e e t, Sui t e 1 52 50

M o b i l e, A l a b a ma 3 660 2

T 2 5 1 .4 6 0 .4 0 0 6

F 2 5 1 .4 6 0 .4 2 2 3