



2400 5<sup>th</sup> Ave S, Ste 200, Birmingham, AL 35233  
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## TRANSMITTAL COVER SHEET

DATE: March 13, 2025

TO: ALL PLAN HOLDERS OF RECORD

FROM: CEDRIC CAMPBELL

PROJECT: CHEWACLA STATE PARK CWSRF SANITARY SEWER SYSTEM IMPROVEMENTS  
FOR THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
CWSRF PROJECT NO.: CS010115-01  
ADCNR Project No. 2023-064-17CW  
GMC PROJECT NO. CMGM230100(1)(2)

RE: ADDENDUM NO. 3 AND  
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM NO. 3

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## ACKNOWLEDGEMENT OF RECEIPT:

PLEASE PRINT RECIPIENT'S NAME, FIRM, AND DATE RECEIVED.

THEN E-MAIL BACK TO [clara.posala@gmcnetwork.com](mailto:clara.posala@gmcnetwork.com) FOR OUR RECORDS AND  
TO ACKNOWLEDGE YOUR RECEIPT OF THIS ADDENDUM.

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NAME (PLEASE PRINT)

-----  
FIRM (PLEASE PRINT)

-----  
DATE RECEIVED (PLEASE PRINT)

If there are any problems with this transmittal, please contact sender, at the number listed above.



## ADDENDUM NUMBER 3

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CHEWACLA STATE PARK CWSRF SANITARY SEWER SYSTEM IMPROVEMENTS  
FOR THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
CWSRF PROJECT NO.: CS010115-01  
ADCNR Project No. 2023-064-17CW  
GMC PROJECT NO. CMGM230100(1)(2)

### 1. **Revisions to Project Manual**

- 1.1 The following revisions are hereby added as Addendum No. 3 to the referenced Project Manual and Plans and shall be considered when preparing bids.
- 1.2 The attached revised bid form shall be used for bid submission.

### 2. **Clarification**

- 2.1 The Campground Duplex Lift Station, associated piping and related appurtenances, (Plan Sheet C-402 Left Hand Side) will now be included as Additive Alternate No. 1.

### 3. **Acknowledgement of Receipt**

- 3.1 Receipt of Addendum No. 3 shall be acknowledged in two ways:
  - 3.1.1 Note on Page 1 of the Proposal Form – Bidder acknowledges receipt of “Addendum No. 3.”

**AND**

- 3.1.2 EMAIL Goodwyn Mills Cawood, LLC immediately at [clara.posala@gmcnetwork.com](mailto:clara.posala@gmcnetwork.com) and confirm that EMAIL has been received.

### 4. **Conclusion**

- 4.1 This is the end of Addendum No. 3, dated Thursday, March 13, 2025.

## ATTACHMENT A - UNIT PRICES

### BID PROPOSAL - ADDENDUM NO. 3

**PROJECT:** CHEWACLA STATE PARK CWSRF SANITARY SEWER  
SYSTEM IMPROVEMENTS FOR THE ALABAMA DEPARTMENT  
OF CONSERVATION AND NATURAL RESOURCES  
ADCNR - SPD PROJECT NO. 2023-064-17CW  
CWSRF PROJECT NO. CS010115-01  
GMC PROJECT NO.: CMGM230100(1)(2)

**BIDDER:** \_\_\_\_\_

### BASE BID

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	1	LS	Mobilization & General Conditions (NTE 3% of Total Bid)	LS	\$
2	1	LS	Erosion Control Measures (Including Silt Fence, Removal, Wattles, Etc.)	LS	\$
3	1	LS	Traffic Control Measures (Including Const. Signs, Barrels, Cones, Etc.)	LS	\$
4	1	LS	Clearing & Grubbing	LS	\$
5	150	TON	Misc. Crushed Aggregate (825B)	\$	\$
6	15	CY	Misc. Concrete	\$	\$
7	1	LS	Cleanup, Grassing, Mulching, Site & Landscape Restoration	LS	\$
8	1	LS	Stormwater Permit Allowance	\$12,500.00	\$12,500.00
9	1	LS	Construction Staking Allowance	\$5,000.00	\$5,000.00
10	1	LS	Owner's Contingency Allowance	\$50,000.00	\$50,000.00
11	2	EA	Remove Existing Lift Station & Related Appurtenances	\$	\$
12	5	EA	Furnish & Install Duplex Lift Station & Related Appurtenances	\$	\$
13	5	EA	Duplex Lift Station Electrical Improvements	\$	\$
14	2	EA	Furnish Spare Duplex Pump	\$	\$
15	1	LS	Bypass Pumping	LS	\$
16	1500	LF	1.5 Inch Municipex SDR 9 Force Main Pipe (Green) w/ Tracer Wire	\$	\$
17	700	LF	1.5 Inch Municipex SDR 9 Force Main Pipe (Green) (HDD Installation) w/ Tracer Wire	\$	\$
18	1,500	LF	2 Inch Municipex SDR 9 Force Main Pipe (Green) w/ Tracer Wire	\$	\$
19	750	LF	3 Inch PVC DR21 (PC200) Force Main Pipe (Green) w/ Tracer Wire	\$	\$
20	30	LF	4 Inch Welded Steel Encasement (Open Cut Installation)	\$	\$
21	50	LF	6 Inch Welded Steel Encasement (Open Cut Installation)	\$	\$
22	60	LF	10 Inch Welded Steel Encasement (Open Cut Installation)	\$	\$
23	2	EA	1.5 Inch Check Valve Assembly (Includes Fittings, Valves, Couplings, Box, Etc.)	\$	\$

24	1	EA	3 Inch Check Valve Assembly (Includes Fittings, Valves, Couplings, Box, Etc.)	\$	\$
25	36	EA	Remove and Replace Campsite Sewer Hookup	\$	\$
26	5000	LF	CCTV Video, Cleaning w/ Report @ Campsite / Cabin / Housing Laterals	\$	\$
27	700	LF	4 Inch PVC SDR 26 Sanitary Sewer Lateral Pipe (Green)	\$	\$
28	100	LF	6 Inch PVC SDR 26 Sanitary Sewer Lateral Pipe (Green)	\$	\$
29	42	EA	4 Inch Sanitary Sewer Cleanout / Point Repair (Includes Fittings, Pipe, Cleanout Cap)	\$	\$
30	2	EA	6 Inch Sanitary Sewer Cleanout / Point Repair (Includes Fittings, Pipe, Cleanout Cap)	\$	\$
31	1	LS	Open Cut and Asphalt Pavement Patch, (Including 6" - 825 Crushed Stone Installation)	LS	\$
32	1	LS	Miscellaneous Fittings for Municipex & PVC Force Main	LS	\$
33	5	EA	Abandon Existing Septic Tank In Place (Includes Pump Out and Backfill with Compacted Sand)	\$	\$
34	1	EA	Connect 1.5 Inch Force Main to Check Valve Assembly	\$	\$
35	1	EA	Connect 1.5 Inch Force Main to Lift Station	\$	\$
36	1	LS	Remove Concrete Junction Box	LS	\$
37	4	EA	Connect to Existing Manhole	\$	\$
38	1	LS	Demolition and Disposal of Restroom Facility @ Septic Tank 109 (Includes Building, Fixtures, Slab, Septic Tank and Disconnect of Power, Etc.)	LS	\$
				<b>TOTAL BASE BID</b>	<b>\$</b>

#### ADDITIVE ALTERNATE NO. 1

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A1-1	1	EA	Furnish & Install Duplex Lift Station & Related Appurtenances (Campground)	\$	\$
A1-2	1	EA	Duplex Lift Station Electrical Improvements (Campground)	\$	\$
A1-3	1750	LF	2 Inch Municipex SDR 9 Force Main Pipe (Green) w/ Tracer Wire	\$	\$
A1-4	1	EA	2 Inch Check Valve Assembly (Includes Fittings, Valves, Couplings, Box, Etc.)	\$	\$
A1-5	40	LF	4 Inch PVC SDR 26 Sanitary Sewer Lateral Pipe (Green)	\$	\$
A1-6	1	EA	4 Inch Sanitary Sewer Cleanout / Point Repair (Includes Fittings, Pipe, Cleanout Cap)	\$	\$
A1-7	1	EA	Abandon Existing Septic Tank In Place (Includes Pump Out and Backfill with Compacted Sand)	\$	\$
A1-8	1	LS	Lift Station Power Service Allowance	\$40,000.00	\$40,000.00
A1-9	1	LS	Cleanup, Grassing, Mulching, Site & Landscape Restoration	LS	\$

**TOTAL ALTERNATE NO. 1 BID**

**TOTAL BASE BID + ALTERNATE NO. 1 BID**