



2400 5th Ave S, Ste 200, Birmingham, AL 35233
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TRANSMITTAL COVER SHEET

DATE: March 11, 2025

TO: ALL PLAN HOLDERS OF RECORD

FROM: CEDRIC CAMPBELL

PROJECT: ADCNR DWSRF MONTE SANO STATE PARK WATER MAIN REPLACEMENT
FOR THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
CWSRF Project No. FS010464-06
ADCNR-SPD Project No. 2023-068-28DW
GMC PROJECT NO. CMGM230100(8)

RE: ADDENDUM NO. 2 AND
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM NO. 2

ACKNOWLEDGEMENT OF RECEIPT:

PLEASE PRINT RECIPIENT'S NAME, FIRM, AND DATE RECEIVED.

THEN E-MAIL BACK TO clara.posala@gmcnetwork.com FOR OUR RECORDS AND
TO ACKNOWLEDGE YOUR RECEIPT OF THIS ADDENDUM.

NAME (PLEASE PRINT)

FIRM (PLEASE PRINT)

DATE RECEIVED (PLEASE PRINT)

If there are any problems with this transmittal, please contact sender, at the number listed above.



ADDENDUM NUMBER 2

ADCNR DWSRF MONTE SANO STATE PARK WATER MAIN REPLACEMENT
FOR THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
CWSRF Project No. FS010464-06
ADCNR-SPD Project No. 2023-068-28DW
GMC PROJECT NO. CMGM230100(8)

1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 2 to the referenced Project Manual and Plans and shall be considered when preparing bids.
- 1.2 Sealed bids for the ADCNR DWSRF Monte Sano State Park Water Main Replacement project CMGM230100(8) will be received by the Commissioner c/o State Parks Division of the Department of Conservation and Natural Resources, attention Dennis Grooms, at their office at Folsom Administrative Building, 64 N. Union Street, Suite 538, Montgomery, AL 36104 until **Tuesday, March 18, 2025** at 3:30 P.M. local time, Bids received will be publicly opened and read aloud on **Wednesday, March 19, 2025** at 2:45 P.M.

2. Acknowledgement of Receipt

- 3.1 Receipt of Addendum No. 2 shall be acknowledged in two ways:
 - 3.1.1 Note on Page 1 of the Proposal Form – Bidder acknowledges receipt of “Addendum No. 2.”

AND

- 3.1.2 EMAIL Goodwyn Mills Cawood, LLC immediately at clara.posala@gmcnetwork.com and confirm that EMAIL has been received.

3. Conclusion

- 4.1 This is the end of Addendum No. 2, dated Tuesday, March 11, 2025.