

ADVERTISEMENT FOR BIDS

**Laurens County Water and Sewer Commission
Laurens County, South Carolina
Milam Road Waterline Replacement**

General Notice

The **Laurens County Water and Sewer Commission** (Owner) is requesting Bids for the construction of the following Project:

**Milam Road Waterline Replacement
CGRE230056**

Bids for the construction of the Project will be received at the **office of LCWSC** located at **3850 HWY 221 S., Laurens, SC 29360** until **Thursday July 10th 2025 at 2:00 pm** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

Construction of approximately 11,767 LF of 16-inch DIP waterline along Milam Road, associated site work, appurtenances, service connections, and abandonment of the existing main.

Bids are requested for the following Contract: **Milam Road Waterline Replacement**

The Project has an expected duration of **300** days.

Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

**Goodwyn Mills Cawood, LLC.
117 Welborn Street, Greenville, SC 29601
(864) 527-0460
Becca.Pick@gmcnetwork.com**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm local time, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office.

Copies of the Bidding Documents may be obtained from the Issuing Office **for digital/file sharing access** or upon payment of **\$75 for a printed set**. No refunds will be granted. Checks for Bidding Documents shall be payable to **"Goodwyn Mills Cawood"**. Upon receipt of check as indicated above, or electronic proof of check as submitted via email to **becca.pick@gmcnetwork.com**, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. **Bidder is solely responsible for verifying the most recent version of Bidding Documents, including any addenda, have been downloaded if electronic access has been purchased.** Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A pre-bid conference for the Project will be held on **Tuesday June 24th 2025 at 2 p.m.** local time at the **Laurens County Water and Sewer Commission 3850 US HWY 221 S. Laurens, SC 29360**. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

For the list of plan holders on this project visit **<http://www.gmcnetwork.com>**. Scroll to the bottom of the page and click on Project Bids.

Bid security shall be furnished in accordance with the Instructions to Bidders.

This project is being funded in whole or in part by the South Carolina Infrastructure Investment Program (SCIIP) opportunity number A-23-C119, which is administered by the South Carolina Rural Infrastructure Authority (RIA) and funded by federal State and Local Fiscal Recovery Funds (SLFRF) through the American Rescue Plan Act (ARPA). All federal SLFRF requirements and SCIIP requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM) and may not be debarred from doing business with the federal government. Respondents on this work will be required to comply with all applicable federal regulations, including those listed in further detail within the contract documents.

This Advertisement is issued by:

Owner: **Laurens County Water and Sewer Commission**

By: **Jeff Field**

Title: **Executive Director**

Date: **6/10/2025**