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TRANSMITTAL COVER SHEET

DATE: January 13, 2026
TO: ALL CONTRACTORS
FROM: Josh Pierce, P.E.
PROJECT: 2026 WATER SYSTEM IMPROVEMENTS –
INCLUDES VARIOUS NEW WATER MAINS
FOR THE BEULAH UTILITIES DISTRICT
GMC PROJECT NO. CMGM240148(1)
RE: ADDENDUM #1

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

Ashley Nobles
Email: Ashley.Nobles@gmcnetwork.com

I, the undersigned, hereby acknowledge receipt of this Addendum #1.

Authorized Representative of Contractor

Date

Company Name

Telephone

Contractor's License Number (if applicable)



ADDENDUM NUMBER 1

2026 WATER SYSTEM IMPROVEMENTS – INCLUDES VARIOUS NEW WATER MAINS
FOR THE
BEULAH UTILITIES DISTRICT
GMC PROJECT NO. CMGM240148(1)

1. Revisions to Project

1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

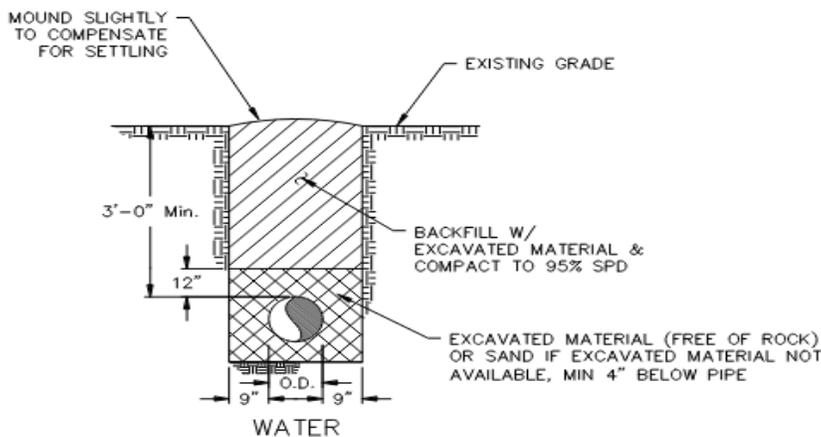
2. Clarifications / Revisions to Project Manual

2.1 A Revised Bid Form is attached to this Addendum and shall be used with bid submission.

2.2 A pay Item for Trenching, HDD and Jack & Bore Rock Excavation(Includes Trench Pipe Bedding – Rock Free Native Material / Sand / # 10 Screenings) has been added to the Base Bid and Additive Alternates of the Bid Form.

Work performed under this item shall include furnishing all labor, materials, and equipment necessary and associated with rock removal with regard to trenching, boring or horizontal directional drilling installation including but not limited to: site preparation, excavation, blasting, blasting plan, insurance, monitoring, and /or mechanical removal and disposal of rock, pipe bedding (rock free native material / sand / # 10 screenings), cleanup, and final grading in accordance with the drawings and contract documents.

Payment shall be at the unit price per Lump sum (LS) of Rock Excavation - Trenching, HDD & Jack & Bore (including Bedding) as stated in the contract documents.



ROCK TRENCH
N.T.S.



3. Questions

- 3.1 Question: Does the project have any federal funding that requires domestic certifications?
Answer: No.
- 3.2 Question: Is the bid going to be based on base bid only, base bid plus all the alternatives, or some other combination?
Answer: The bid award will be based off of budget.
- 3.3 Question: The plans show various locations where the contractor will need to cut, cap and abandon in place existing lines. Measurement and Payment Section 01 1500 states that abandonment may include flow fill existing lines. Is filling abandoned lines with flowable going to be a requirement at any of the locations shown in the plans?
Answer: Flowable fill is not required to be installed at locations of abandoned water mains.

4. Acknowledgement of Receipt

- 4.1 Receipt of Addendum No. 1 shall be acknowledged in two ways:
 - 4.1.1 Note on (EJCDC C-410) page 5 of Bid Form of the Project Manual – Bidder acknowledges receipt of “Addendum No. 1” and date of “January 13, 2026”.
 - AND**
 - 4.1.2 EMAIL GMC immediately at ashley.nobles@gmcnetwork.com and confirm that addendum has been received and is legible.

5. Conclusion

- 5.1 This is the end of Addendum Number 1, dated Tuesday January 13, 2026.

BID FORM FOR CONSTRUCTION CONTRACT – ADDENDUM NO. 1
2026 WATER SYSTEM IMPROVEMENTS
INCLUDES VARIOUS NEW WATER MAINS
VALLEY, ALABAMA
GMC PROJECT NO: CMGM240148(1)

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 1—OWNER AND BIDDER

1.01 This Bid is submitted to:

Attn: Mr. James Majors, Chairman
Beulah Utilities District
5320 Lee Road 270
Valley, AL 36854

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2—ATTACHMENTS TO THIS BID

2.01 The following documents are submitted with and made a condition of this Bid:

- A. Required Bid security;
- B. List of Proposed Subcontractors;
- C. List of Proposed Suppliers;
- D. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such authority within the time for acceptance of Bids; and
- E. Contractor’s license number as evidence of Bidder’s State Contractor’s License or a covenant by Bidder to obtain said license within the time for acceptance of Bids.
- F. Accounting of Sales Tax Attachment to Proposal Form
- G. Memo of Understanding E-Verify
- H. Beason-Hammon Certificate of Compliance

ARTICLE 3—BASIS OF BID—UNIT PRICES

3.01 *Unit Price Bids*

- A. Bidder will perform the following Work at the indicated unit prices:
- B. Bidder acknowledges that:

1. each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and
2. estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Work will be based on actual quantities, determined as provided in the Contract Documents.

BASE BID

LEE ROAD 339 IMPROVEMENTS

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	3,460	LF	6 Inch C900 DR18 CL235 Blue PVC Water Main w/ # 10 Tracer Wire	\$ _____	\$ _____
2	290	LF	6 Inch RJD1 Water Main	_____	_____
3	55	LF	12 inch Steel Encasement (Jack & Bore Installation)	_____	_____
4	1,045	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire	_____	_____
5	5	EA	6 Inch Gate Valve	_____	_____
6	1	EA	6 Inch Tapping Sleeve & Valve	_____	_____
7	1	EA	6 Inch Wet Connection	_____	_____
8	6	EA	FH Assembly	_____	_____
9	1	EA	3/4 Inch Combination Air Release Valve	_____	_____
10	1	EA	Shortside Service Transfer (Including Curb Stop)	_____	_____
11	35	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)	_____	_____
12	36	EA	3/4 Inch Service Tap w/ Corp.	_____	_____
13	1	TON	Ductile Iron Fittings	_____	_____
14	10	LF	Concrete Driveway Patch	_____	_____

15	3,450	LF	Abandon Existing 3" Water Main		
16	315	LF	Abandon Existing 6" Water Main		
17	1	EA	Remove Existing FH Assembly		
18	3	EA	Remove Existing Water Valve		
19	1	LS	Clearing and Grubbing (Base Bid)	LS	

General Items

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
20	1	LS	Mobilization & General Conditions (NTE 3% of Total Bid)	\$ LS	\$
21	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (BASE BID)	LS	
22	1	LS	Erosion Control Measures (BASE BID)	LS	
23	1	LS	Traffic Control Measures (BASE BID)	LS	
24	1	LS	Trenching, HDD and J&B Rock Excavation (BASE BID)	LS	
25	1	LS	Allowance -Stormwater Permit	\$15,000.00	
26	1	LS	Allowance - Owner's Contingency	\$50,000.00	
TOTAL BASE BID (LINE ITEMS 1-26)				\$	

ADDITIVE ALTERNATE NO.1

Lee Road 342 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A1-1	1	LS	Mobilization & General Conditions (ADD ALT. NO. 1)	\$ LS	\$

A1-2	2,875	LF	6 Inch C900 DR18 CL235 Blue PVC Water Main w/ # 10 Tracer Wire		
A1-3	60	LF	6 Inch RJDI Water Main		
A1-4	40	LF	12 Inch Steel Encasement (Jack & Bore Installation)		
A1-5	325	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire		
A1-6	3	EA	6 Inch Gate Valve		
A1-7	1	EA	6 Inch Tapping Sleeve & Valve		
A1-8	5	EA	FH Assembly		
A1-9	1	EA	3/4 Inch Combination Air Release Valve		
A1-10	12	EA	Shortside Service Transfer (Including Curb Stop)		
A1-11	13	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)		
A1-12	25	EA	3/4 Inch Service Tap w/ Corp.		
A1-13	1	TON	Ductile Iron Fittings		
A1-14	115	LF	Asphalt Pavement Patch		
A1-15	120	LF	Concrete Driveway Patch		
A1-16	770	LF	Abandon Existing 3" Water Main		
A1-17	2,170	LF	Abandon Existing 6" Water Main		
A1-18	1	EA	Remove Existing FH Assembly		
A1-19	1	LS	Clearing and Grubbing (ADD. ALT. NO. 1)	LS	
A1-20	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 1)	LS	

EJCDC® C-410, Bid Form for Construction Contract.

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A1-21	1	LS	Erosion Control Measures (ADD ALT. NO. 1)	LS	_____
A1-22	1	LS	Traffic Control Measures (ADD ALT. NO. 1)	LS	_____
A1-23	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 1)	LS	_____

TOTAL ADDITIVE ALTERNATE NO. 1 LINE ITEMS (LINE ITEMS A1-1 to A1-23) \$ _____

ADDITIVE ALTERNATE NO. 2

Lee Road 343 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>		<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A2-1	1	LS	Mobilization & General Conditions (ADD ALT. NO. 2)	\$	LS	\$ _____
A2-2	2,910	LF	6 Inch C900 DR18 CL235 Blue PVC Water Main w/ # 10 Tracer Wire		_____	_____
A2-3	140	LF	6 Inch RJDI Water Main		_____	_____
A2-4	60	LF	12 Inch Steel Encasement (Open Cut Installation)		_____	_____
A2-5	35	LF	12 Inch Steel Encasement (Jack & Bore Installation)		_____	_____
A2-6	410	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire		_____	_____
A2-7	3	EA	6 Inch Gate Valve		_____	_____
A2-8	1	EA	6 inch Tapping Sleeve & Valve		_____	_____
A2-9	4	EA	FH Assembly		_____	_____
A2-10	1	EA	3/4 Inch Combination Air Release Valve		_____	_____
A2-11	7	EA	Shortside Service Transfer (Including Curb Stop)		_____	_____

A2-12	16	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)	_____	_____
A2-13	23	EA	3/4 Inch Service Tap w/ Corp.	_____	_____
A2-14	1	TON	Ductile Iron Fittings	_____	_____
A2-15	80	LF	Asphalt Pavement Patch	_____	_____
A2-16	60	LF	Concrete Driveway Patch	_____	_____
A2-17	1,025	LF	Abandon Existing 2.5" Water Main	_____	_____
A2-18	1,980	LF	Abandon Existing 3" Water Main	_____ LS	_____
A2-19	1	LS	Clearing and Grubbing (ADD. ALT. NO. 2)	_____ LS	_____
A2-20	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 2)	_____ LS	_____
A2-21	1	LS	Erosion Control Measures (ADD ALT. NO. 2)	_____ LS	_____
A2-22	1	LS	Traffic Control Measures (ADD ALT. NO. 2)	_____ LS	_____
A2-23	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 2)	_____ LS	_____
TOTAL ADDITIVE ALTERNATE NO. 2 LINE ITEMS (LINE ITEMS A2-1 to A2-23)					\$ _____

ADDITIVE ALTERNATE NO. 3

Lee Road 793 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A3-1	1	LS	Mobilization & General Conditions (ADD ALT. NO. 3)	\$ _____ LS	\$ _____
A3-2	1665	LF	6 Inch C900 DR18 CL235 Blue PVC Water Main w/ # 10 Tracer Wire	_____	_____

A3-3	195	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire		
A3-4	3	EA	6 Inch Gate Valve		
A3-5	3	EA	FH Assembly		
A3-6	1	EA	3/4 Inch Combination Air Release Valve		
A3-7	9	EA	Shortside Service Transfer (Including Curb Stop)		
A3-8	6	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)		
A3-9	15	EA	3/4 Inch Service Tap w/ Corp.		
A3-10	1	TON	Ductile Iron Fittings		
A3-11	45	LF	Asphalt Pavement Patch		
A3-12	1,580	LF	Abandon Existing 2.5" Water Main		
A3-13	1	LS	Clearing and Grubbing (ADD. ALT. NO. 3)	LS	
A3-14	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 3)	LS	
A3-15	1	LS	Erosion Control Measures (ADD ALT. NO. 3)	LS	
A3-16	1	LS	Traffic Control Measures (ADD ALT. NO. 3)	LS	
A3-17	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 3)	LS	
TOTAL ADDITIVE ALTERNATE NO. 3 LINE ITEMS (LINE ITEMS A3-1 to A3-17)				\$	

ADDITIVE ALTERNATE NO. 4

Lee Road 789 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A4-1	1	LS	Mobilization & General Conditions (ADD. ALT. NO. 4)	\$ <u>LS</u>	\$ _____
A4-2	1,890	LF	3 Inch SDR17 CL250 Blue PVC Water Main w/ #10 Tracer Wire	_____	_____
A4-3	100	LF	4 Inch RJDJ Water Main	_____	_____
A4-4	40	LF	8" Steel Encasement (Jack & Bore Installation)	_____	_____
A4-5	165	LF	3/4 Inch Municipex Water Service Tubing	_____	_____
A4-6	1	EA	3 Inch Gate Valve	_____	_____
A4-7	2	EA	3 Inch Tapping Sleeve & Valve	_____	_____
A4-8	1	EA	3 Inch Flushing Valve Assembly	_____	_____
A4-9	8	EA	Shortside Service Transfer (Including Curb Stop)	_____	_____
A4-10	3	EA	Longside Service Transfer (Including PVC Casing & Curb Stop)	_____	_____
A4-11	11	EA	3/4 Inch Service Tap	_____	_____
A4-12	1	TON	Ductile Iron Fittings	_____	_____
A4-13	25	LF	Asphalt Pavement Patch	_____	_____
A4-14	35	LF	Concrete Driveway Patch	_____	_____
A4-15	1,306	LF	Abandon Existing 2.5" Water Main	_____	_____
A4-16	1	LS	Clearing and Grubbing (ADD. ALT. NO. 4)	<u>LS</u>	_____

A4-17	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 4)	LS	
A4-18	1	LS	Erosion Control Measures (ADD. ALT. NO. 4)	LS	
A4-19	1	LS	Traffic Control Measures (ADD. ALT. NO. 4)	LS	
A4-20	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 4)	LS	

TOTAL ADDITIVE ALTERNATE NO. 4 LINE ITEMS (LINE ITEMS A4-1 to A4-20) \$ _____

ADDITIVE ALTERNATE NO. 5

Lee Road 840 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A5-1	1	LS	Mobilization & General Conditions (ADD. ALT. NO. 5)	\$ LS	\$ _____
A5-2	1,505	LF	3 Inch SDR17 CL250 Blue PVC Water Main w/ #10 Tracer Wire	_____	_____
A5-3	60	LF	4 Inch RJDJ Water Main	_____	_____
A5-4	20	LF	8 Inch Steel Encasement (Jack & Bore Installation)	_____	_____
A5-5	925	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire	_____	_____
A5-6	1	EA	3 Inch Gate Valve	_____	_____
A5-7	1	EA	3 Inch Flushing Valve Assembly	_____	_____
A5-8	4	EA	Shortside Service Transfer (Including Curb Stop)	_____	_____
A5-9	10	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)	_____	_____
A5-10	14	EA	3/4 Inch Service Tap w/ Corp.	_____	_____
A5-11	1	TON	Ductile Iron Fittings	_____	_____

A5-12	20	LF	Concrete Driveway Patch		
A5-13	1,765	LF	Abandon Existing 2.5" Water Main		
A5-14	1	LS	Clearing and Grubbing (ADD. ALT. NO. 5)	LS	
A5-15	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 5)	LS	
A5-16	1	LS	Erosion Control Measures (ADD ALT. NO. 5)	LS	
A5-17	1	LS	Traffic Control Measures (ADD ALT. NO. 5)	LS	
A5-18	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 5)	LS	

TOTAL ADDITIVE ALTERNATE NO. 1 LINE ITEMS (LINE ITEMS A5-1 to A5-18) \$ _____

ADDITIVE ALTERNATE NO. 6

Lee Road 907 Improvements

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
A6-1	1	LS	Mobilization & General Conditions (ADD. ALT. NO. 6)	\$ LS	\$ _____
A6-2	1,270	LF	3 Inch SDR17 CL250 Blue PVC Water Main w/ #10 Tracer Wire		
A6-3	40	LF	4 Inch RJDJ Water Main		
A6-4	20	LF	8" Steel Encasement (Jack & Bore Installation)		
A6-5	340	LF	3/4 Inch Municipex Service Tubing w/ # 10 Tracer Wire		
A6-6	1	EA	3 Inch Gate Valve		
A6-7	2	EA	3 Inch Flushing Valve Assembly		

A6-8	4	EA	Shortside Service Transfer (Including Curb Stop)		
A6-9	10	EA	Longside Service Transfer (Including HDD / Piercing w / 1.5" PVC/Poly Casing & Curb Stop)		
A6-10	14	EA	3/4 Inch Service Tap w/ Corp.		
A6-11	1	TON	Ductile Iron Fittings		
A6-12	1,350	LF	Abandon Existing 2.5" Water Main		
A6-13	1	LS	Clearing and Grubbing (ADD. ALT. NO. 6)	LS	
A6-14	1	LS	Cleanup, Grassing, Seeding, Landscaping, Mulching & Site Restoration (ADD. ALT. NO. 6)	LS	
A6-15	1	LS	Erosion Control Measures (ADD. ALT. NO. 6)	LS	
A6-16	1	LS	Traffic Control Measures (ADD. ALT. NO. 6)	LS	
A6-17	1	LS	Trenching, HDD and J&B Rock Excavation (ADD ALT. NO. 6)	LS	

TOTAL ADDITIVE ALTERNATE NO. 5 LINE ITEMS (LINE ITEMS A6-1 to A6-17) \$ _____

TOTAL BASE BID \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1 \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1 & 2 \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1, 2, & 3 \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1, 2, 3, & 4 \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1, 2, 3, 4, & 5 \$ _____

TOTAL BASE BID + ADD. ALT. NO. 1, 2, 3, 4, 5, & 6 \$ _____

ARTICLE 4—TIME OF COMPLETION

- 4.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
- 4.02 Bidder agrees that the Work will be substantially complete within **120** calendar days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions, and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions within **150** calendar days after the date when the Contract Times commence to run.
- 4.03 Bidder accepts the provisions of the Agreement as to liquidated damages.

ARTICLE 5—BIDDER’S ACKNOWLEDGEMENTS: ACCEPTANCE PERIOD, INSTRUCTIONS, AND RECEIPT OF ADDENDA

- 5.01 *Bid Acceptance Period*
 - A. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.
- 5.02 *Instructions to Bidders*
 - A. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security.
- 5.03 *Receipt of Addenda*
 - A. Bidder hereby acknowledges receipt of the following Addenda:

Addendum Number	Addendum Date

ARTICLE 6—BIDDER’S REPRESENTATIONS AND CERTIFICATIONS

- 6.01 *Bidder’s Representations*
 - A. In submitting this Bid, Bidder represents the following:
 - 1. Bidder has examined and carefully studied the Bidding Documents, including Addenda.
 - 2. Bidder has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
 - 3. Bidder is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
 - 4. Bidder has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the

Supplementary Conditions, with respect to the Technical Data in such reports and drawings.

5. Bidder has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
6. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, if selected as Contractor; and (c) Bidder's (Contractor's) safety precautions and programs.
7. Based on the information and observations referred to in the preceding paragraph, Bidder agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
8. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
9. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. The submission of this Bid constitutes an incontrovertible representation by Bidder that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

6.02 *Bidder's Certifications*

- A. The Bidder certifies the following:
 1. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.
 2. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
 3. Bidder has not solicited or induced any individual or entity to refrain from bidding.
 4. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 8.02.A:
 - a. Corrupt practice means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process.

- b. Fraudulent practice means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition.
- c. Collusive practice means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels.
- d. Coercive practice means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

(Signature Page to Follow)

BIDDER hereby submits this Bid as set forth above:

Bidder:

(typed or printed name of organization)

By:

(individual's signature)

Name:

(typed or printed)

Title:

(typed or printed)

Date:

(typed or printed)

If Bidder is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.

Attest:

(individual's signature)

Name:

(typed or printed)

Title:

(typed or printed)

Date:

(typed or printed)

Address for giving notices:

Bidder's Contact:

Name:

(typed or printed)

Title:

(typed or printed)

Phone:

Email:

Address:

Bidder's Contractor License No.: (if applicable)
