



# ADDENDUM NUMBER 1

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LAKE HARTWELL WTP EXPANSION AND OZONE IMPROVEMENTS

FOR

PIONEER RURAL WATER DISTRICT

GMC PROJECT NO. CGRE260010

## 1. Clarifications to the Request for Proposals

- 1.1. Qualified proposers shall submit four (4) copies of proposal documents.
- 1.2. See attached record drawings for the Vertical Turbine (VT) pumps at Raw Water Intake and Finished Water Pump Station.

## 2. Questions

- 2.1. **Question 1:** Would the Selection Committee consider increasing the page limit for the RFP submission, or alternatively, allowing charts, schedules, and similar supporting graphics to be excluded from the overall page count?

**Answer 1:** Schedules and three (3) pages of charts/figures will be excluded from the RFP page count.

## 3. Acknowledgement

- 3.1. Receipt of Addendum No. 1 shall be acknowledged:
  - 3.1.1. Attachment C of the Request for Proposals for Construction Manager At-Risk – Bidder acknowledges receipt of “Addendum No. 1” and date of “May 19, 2026”.

## 4. Attachments

- 4.1. Meeting Minutes from Pre-Proposal Meeting.
- 4.2. Record Drawings for the Raw Water Intake and Finished Water Pump Station.

## 5. Conclusion

- 5.1. This is the end of Addendum Number 1, dated Tuesday, May 19, 2026

*Amy S Hopkins*

Amy Hopkins, PE 43760



# PRE-PROPOSAL MEETING MINUTES

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LAKE HARTWELL WTP EXPANSION AND OZONE IMPROVEMENTS

FOR

PIONEER RWD

GMC PROJECT NO. CGRE250040

WEDNESDAY APRIL 29<sup>TH</sup>, 2026 @ 2:00 PM

## I. Introductions

## II. Discussion Items

A. Project Overview

B. Request for Proposals Overview

C. Status Update / Proposed Schedule

1. Early Equipment Procurement
2. 60% design – June 2026
3. 90% design – December 2026
4. Construction Start – February 2027
5. Construction Finish – December 2027

D. Funding

1. Phase 1: Privately Funded

E. Key Dates

1. May 14, 2026 - Questions Due
2. May 18, 2026 – Questions will be answered
3. May 21, 2026 – Proposals Due @ 10 AM

a. 5500 W Oak Hwy, Westminster, SC

F. Other Project Discussion Items



# MEETING ATTENDANCE ROSTER

LAKE HARTWELL WTP EXPANSION AND OZONE IMPROVEMENTS

FOR

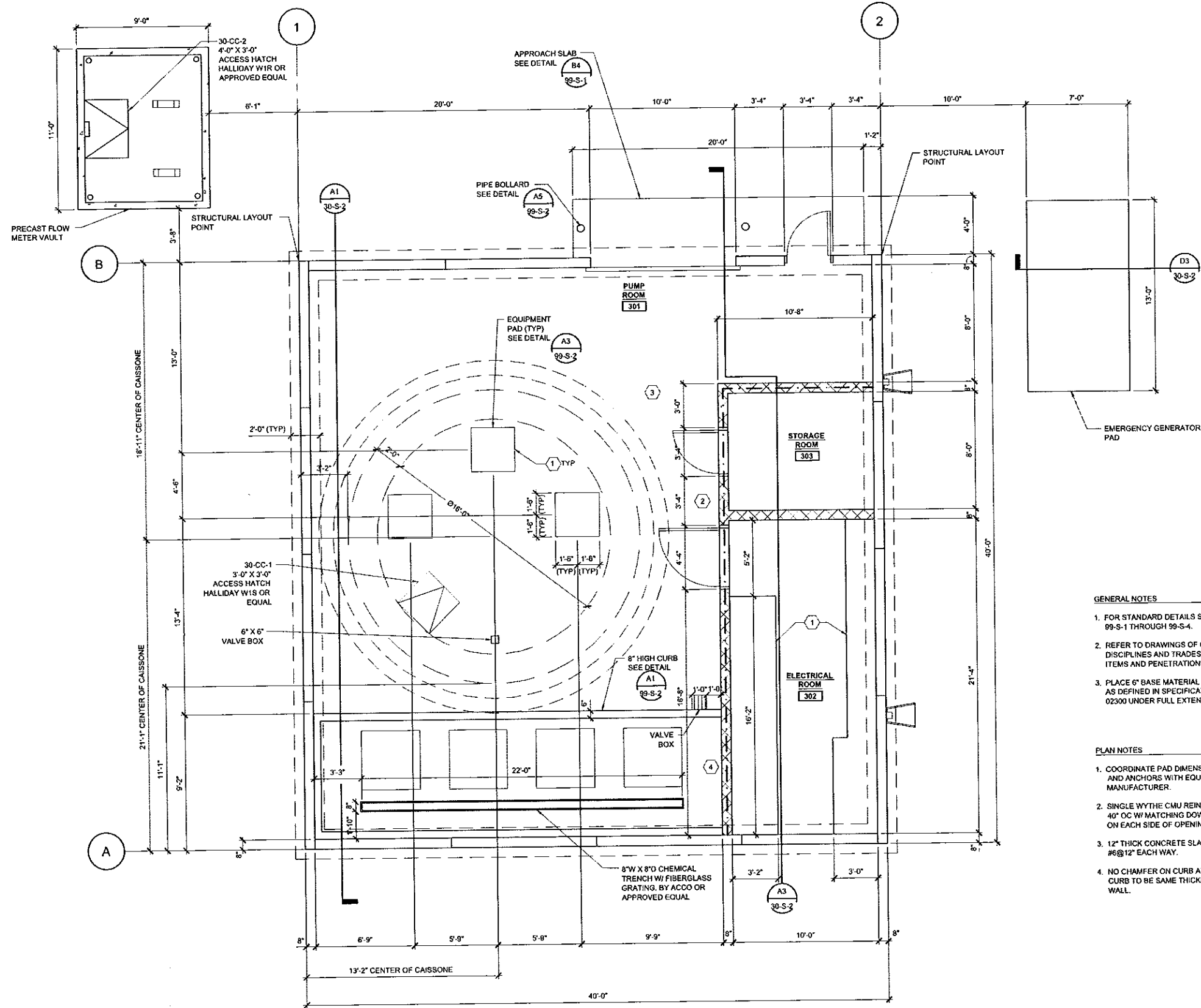
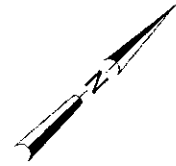
PIONEER RWD

GMC PROJECT NO. CGRE250040

WEDNESDAY APRIL 29<sup>TH</sup>, 2026 @ 2:00 PM

	<u>NAME (PRINT)</u>	<u>REPRESENTING</u>	<u>EMAIL</u>	<u>PHONE NUMBER</u>
	Amy Hopkins	GMC		803.315.3950
1.	Andrew Merritt	State Utility	amerritt@sucontractors.com	704.201.9282
2.	LARRY EBERHART	Reeves Young	leberhart@reevesyoung.com	864 906 7599
3.	MONICA PINEDA	REEVES YOUNG	mpineda@reevesyoung.com	803 480 5608
4.	Carsen Landreth	Harper GC	Carsen.Landreth@harpergc.com	864 760 7635
5.	Justin Jones	Harper GC	justinj@harpergc.com	843 637 7815
6.	JAMES McMULLAN	HARPER GC	JMCMULLAN@HARPERGC.COM	864-617-0259
7.	MATT LANDING	MB KATH	MLANDING@MBKATH.COM	839-292-2084
8.	Jeff Caffery	Cove Utility	Jeff@coveutility.com	864-505-5017
9.	Johnny Mattison	Labor finders	estimating@morgerl.com	864-249-8640
10.	Heather Bryant	Pioneer		EXT 461
11.	Terry Pruitt	Pioneer		
12.	Gary Harper	Pioneer		
13.				
14.				
15.				
16.				
17.				
18.				

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- GENERAL NOTES**
- FOR STANDARD DETAILS SEE SHEETS 99-S-1 THROUGH 99-S-4.
  - REFER TO DRAWINGS OF OTHER DISCIPLINES AND TRADES FOR EMBEDDED ITEMS AND PENETRATIONS NOT SHOWN.
  - PLACE 6" BASE MATERIAL OR 2" MUD SLAB AS DEFINED IN SPECIFICATION SECTION 02300 UNDER FULL EXTENT OF STRUCTURE.

- PLAN NOTES**
- COORDINATE PAD DIMENSIONS, OPENINGS, AND ANCHORS WITH EQUIPMENT MANUFACTURER.
  - SINGLE WYTHE CMU REINFORCED W/ #4 @ 40" OC W/ MATCHING DOWELS ON EACH SIDE OF OPENINGS
  - 12" THICK CONCRETE SLAB REINFORCED W/ #6@12" EACH WAY.
  - NO CHAMFER ON CURB AT BLOCK WALL. CURB TO BE SAME THICKNESS AS BLOCK WALL.

NO.	A	07/31/15	ISSUED FOR AGENCY APPROVAL	DESCRIPTION	BY	CHKD	DRWN	NO.	DATE	DESCRIPTION		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">LAKE HARTWELL WATER TREATMENT PLANT</td> <td style="width: 50%; text-align: center;">RAW WATER PUMP STATION PLAN</td> </tr> </table>											LAKE HARTWELL WATER TREATMENT PLANT	RAW WATER PUMP STATION PLAN
LAKE HARTWELL WATER TREATMENT PLANT	RAW WATER PUMP STATION PLAN											
<b>PIONEER</b> EST. 1985 RURAL WATER DISTRICT												
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CERTIFICATE OF PROFESSIONAL ENGINEER DONALD J. HARTWELL NO. 21190 EXPIRES 7-31-15												
STATE OF NORTH CAROLINA PROFESSIONAL ENGINEER												

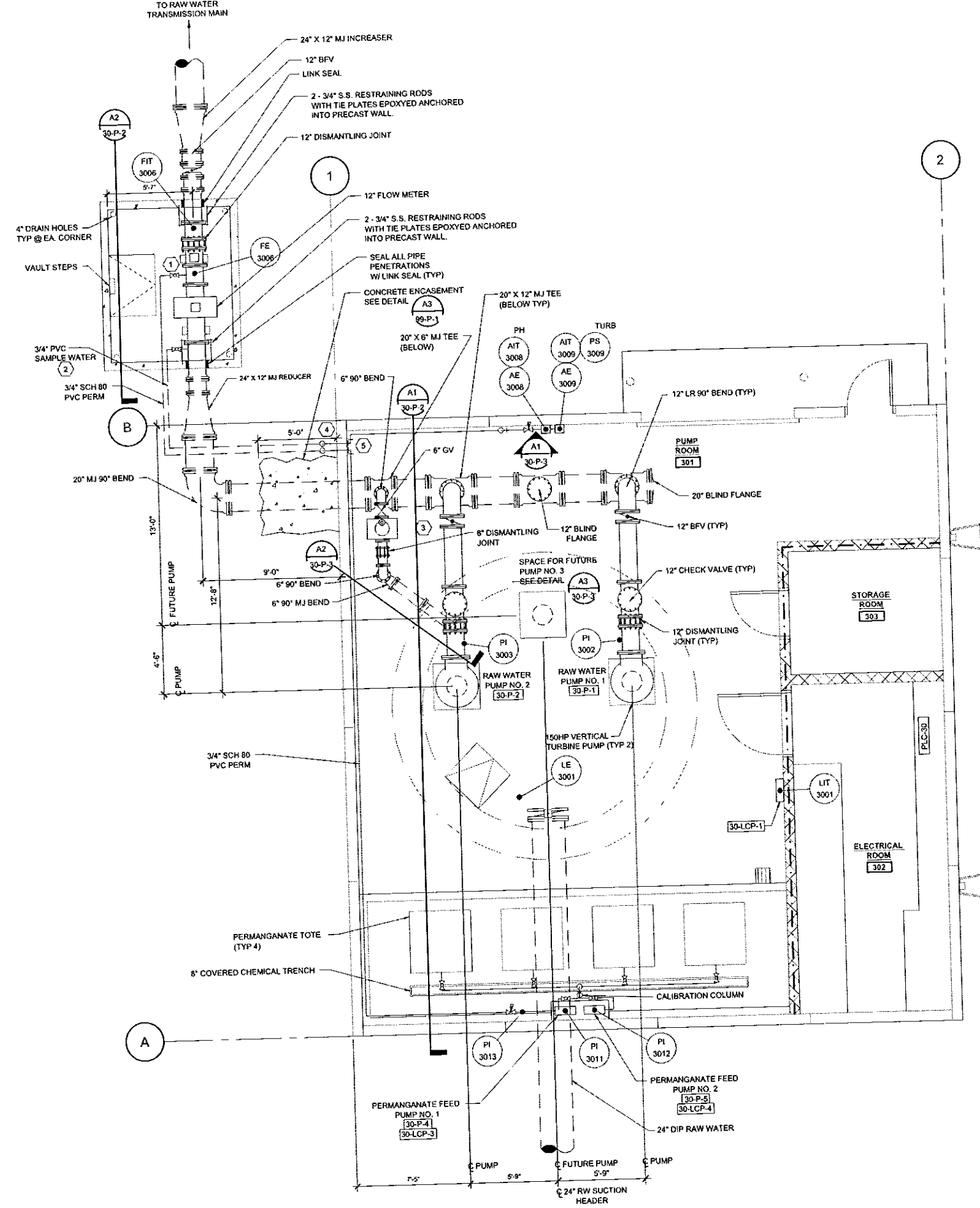
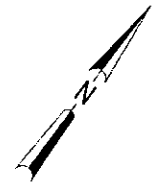
A1 PLAN  
1/4" = 1'-0"

PENDING AGENCY REVIEW - RELEASED FOR CONSTRUCTION

SHEET NO.  
**30-S-1**

DESIGNED BY DJP	CHECKED BY JAG
DRAWN BY RBS	PROJ. NO. 0743
DATE 04/06/15	FILE NO. 30-S-1

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- PLAN NOTES:**
1. PROVIDE 3/4" RETRACTABLE INJECTION QUILL WITH CORPORATION STOP FOR PERMANGANATE CHEMICAL FEED PIPING.
  2. PROVIDE 3/4" CORPORATION STOP FOR SAMPLE WATER PIPING.
  3. GA INDUSTRIES 6" 6700-D GLOBE BODY SURGE RELIEF VALVE OR APPROVED EQUAL.
  4. INSULATE ALL EXTERIOR CHEMICAL PIPING, SMALL PROCESS PIPING AND WATER PIPING.
  5. SEE DETAIL A1/89-P-1 FOR WALL PENETRATIONS.

**A1 PLAN**  
1/4" = 1'

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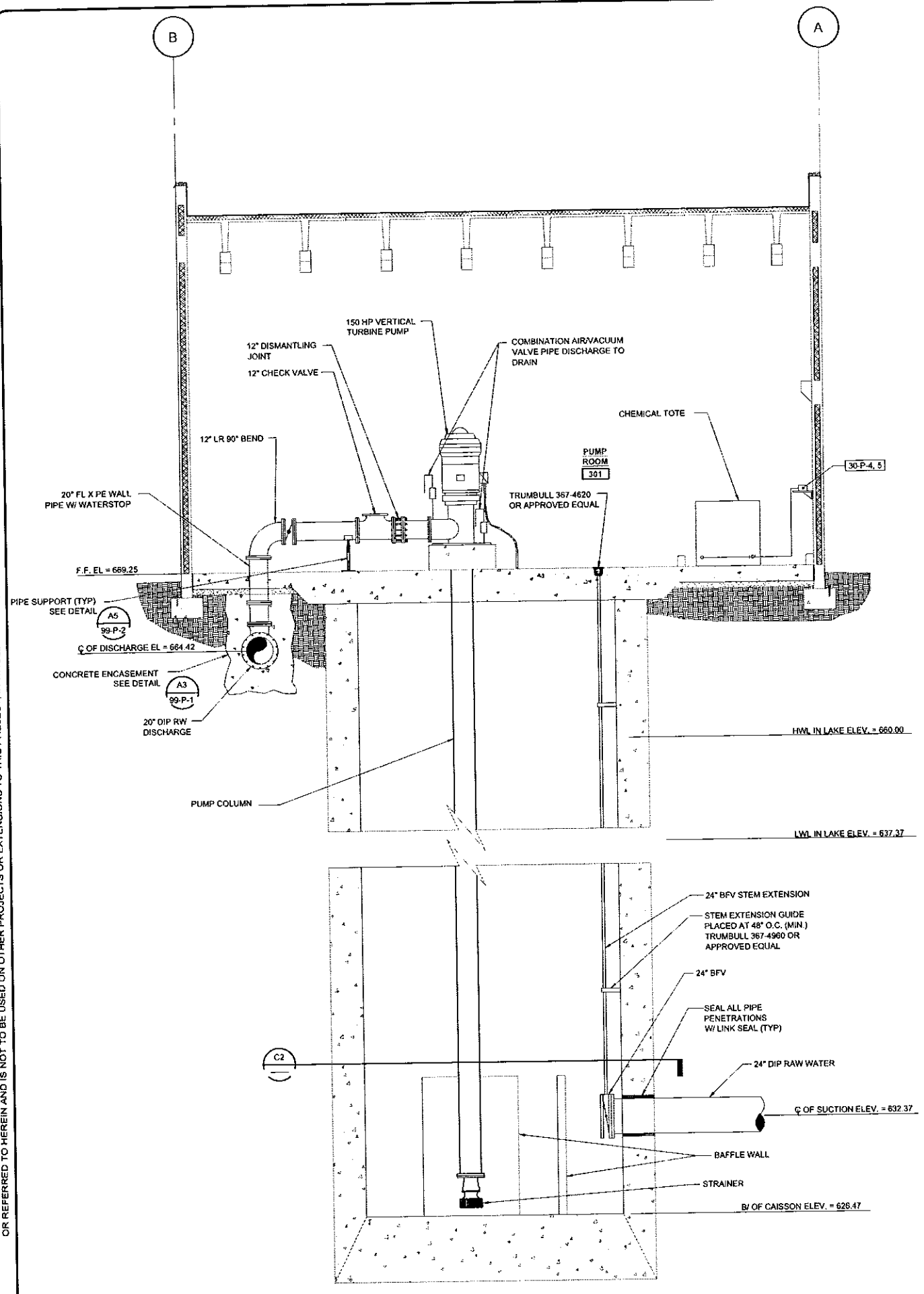
**LAKE HARTWELL  
WATER TREATMENT PLANT**

**RAW WATER PUMP STATION  
PLAN**

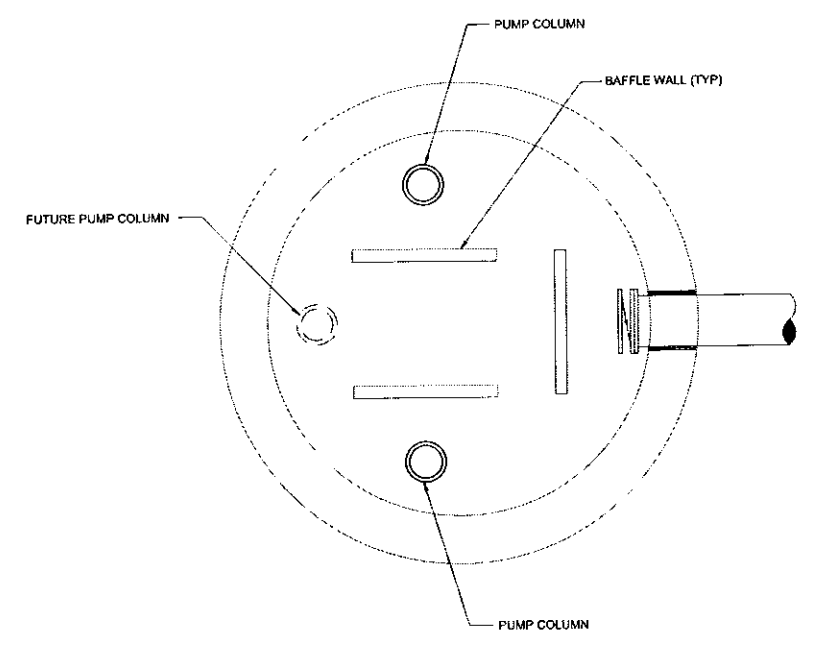
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(864) 226-6111

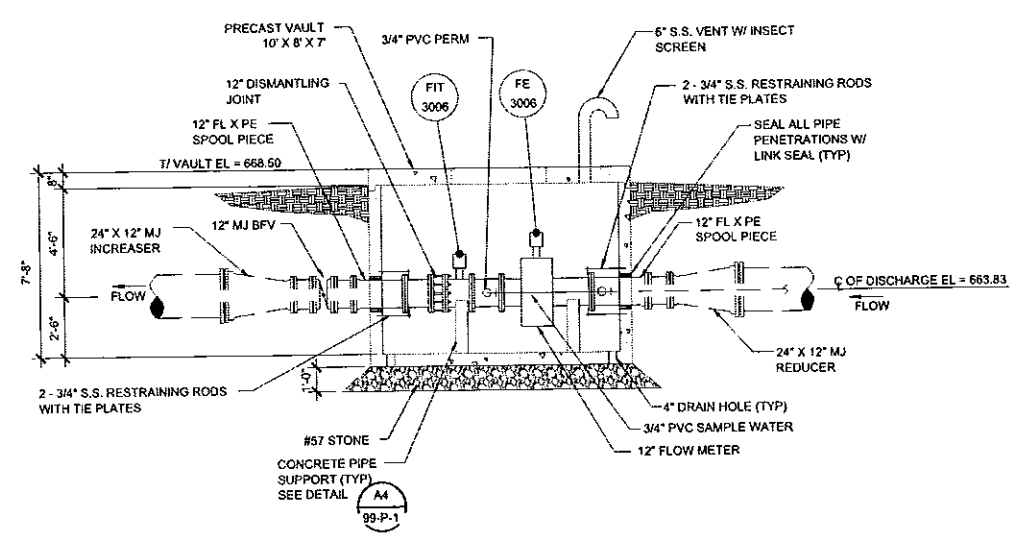
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**A1 SECTION**  
1/4" = 1'-0"



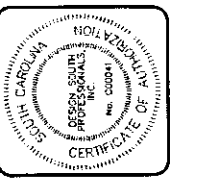
**C2 SECTION**  
1/4" = 1'-0"



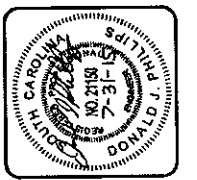
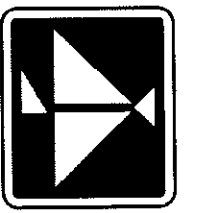
**A2 RAW WATER FLOW METER VAULT**  
1/4" = 1'-0"

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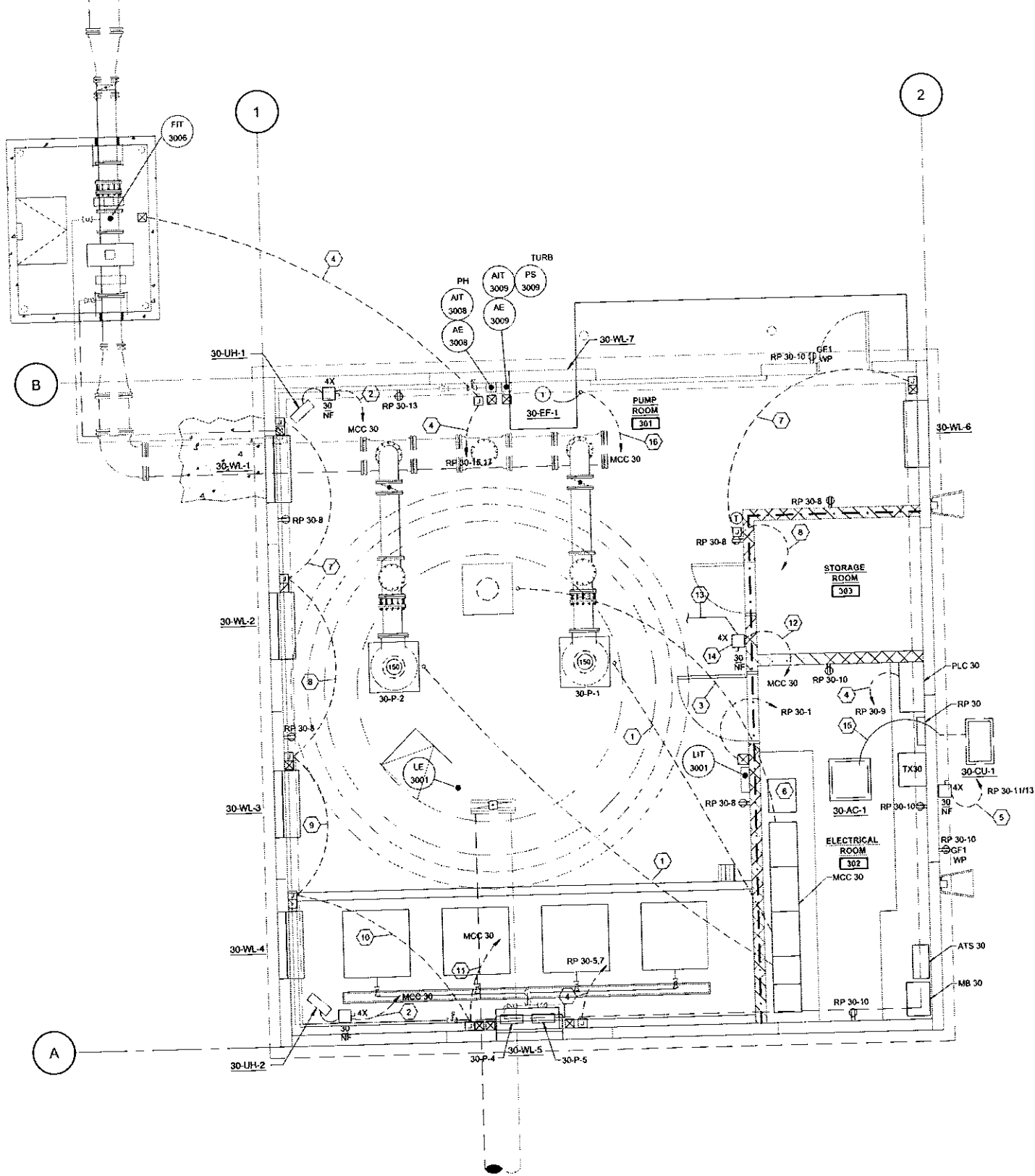
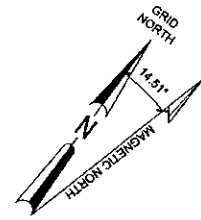


LAKE HARTWELL  
 WATER TREATMENT PLANT  
 RAW WATER PUMP STATION  
 SECTIONS AND DETAILS

DESIGNED BY DJP	CHECKED BY JAG
DRAWN BY RBS	PROJ. NO. 0743
DATE 04/08/15	FILE NO. 30-P-2

SHEET NO.  
**30-P-2**

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- PLAN NOTES:
1. VFD CABLE (3#40 WITH GND), 2#14-3" C.
  2. 3#12, 1#12G-3/4" C.
  3. 3" E.C.
  4. 2#12, 1#12G-3/4" C.
  5. 2#8, 1#10G-1" C. (208V)
  6. ACTIVE HARMONIC FILTER
  7. 2#12, 1#12G, 2#14-2" C.
  8. 2#12, 1#12G, 4#14-3/4" C.
  9. 2#12, 1#12G, 6#14-1" C.
  10. 2#12, 1#12G, 6#14-1" C.
  11. 2#12, 1#12G, 10#14-1" C.
  12. 3#10, 1#10G-3/4" C.
  13. 4#12, 1#12G-3/4" C.
  14. LOCATE FOR BRIDGE CRANE. PROVIDE WIRING AS DIRECTED BY SUPPLIER.
  15. 1" CONDUIT FOR INTERCONNECTING WIRING. COORDINATE WITH SUPPLIER.
  16. 6#12, 1#12G-3/4" C.

A1 POWER PLAN  
1/4" = 1'

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LAKE HARTWELL WATER TREATMENT PLANT	PIONEER RURAL WATER DISTRICT
RAW WATER PUMP STATION POWER PLAN	

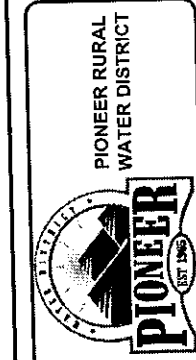
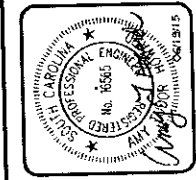
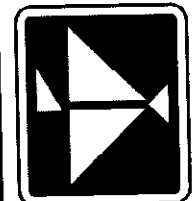
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DRAWN BY HNW	PROJ. NO. 0743
DATE 06/05/15	FILE NO. 30-E-1

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**30-E-1**

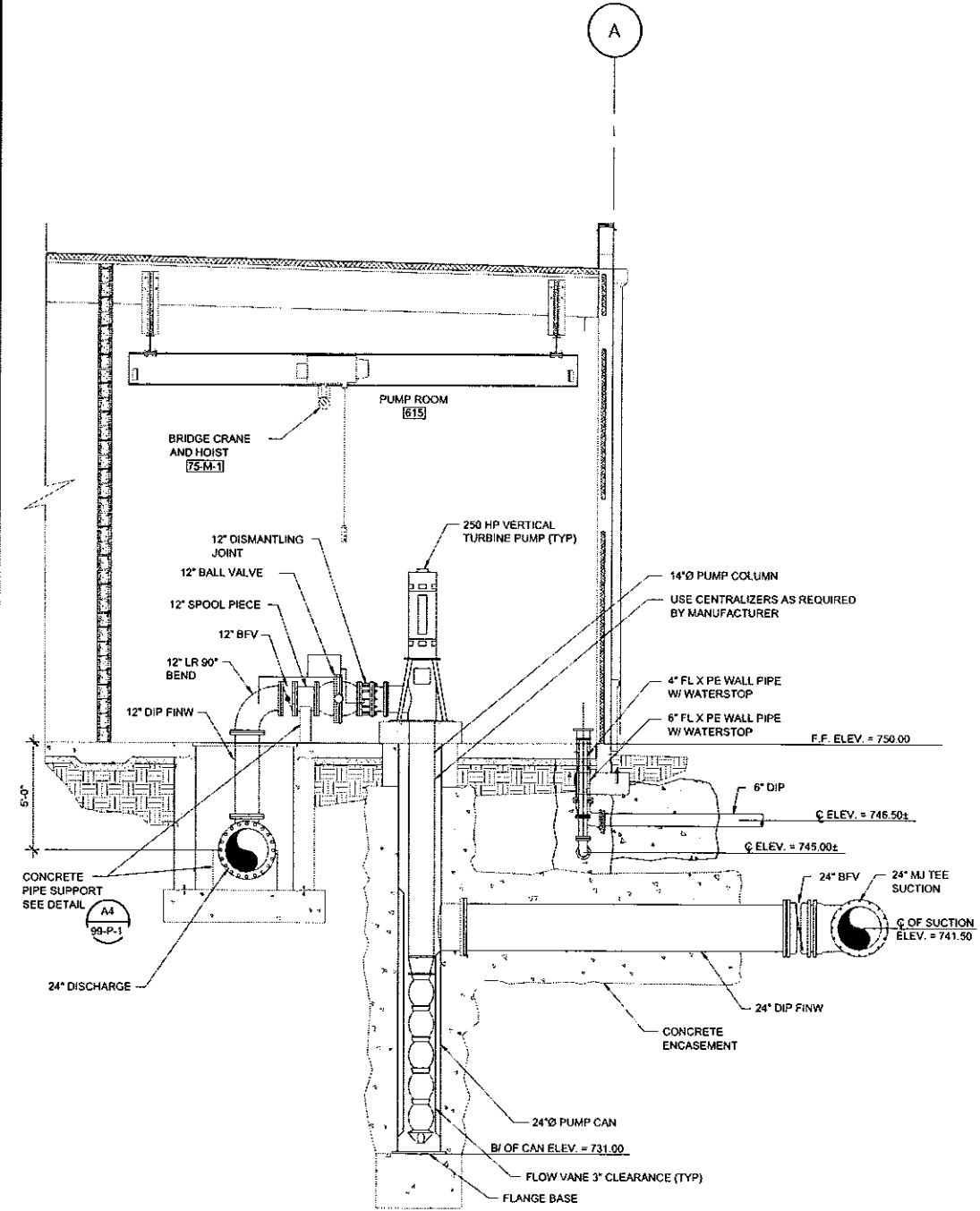
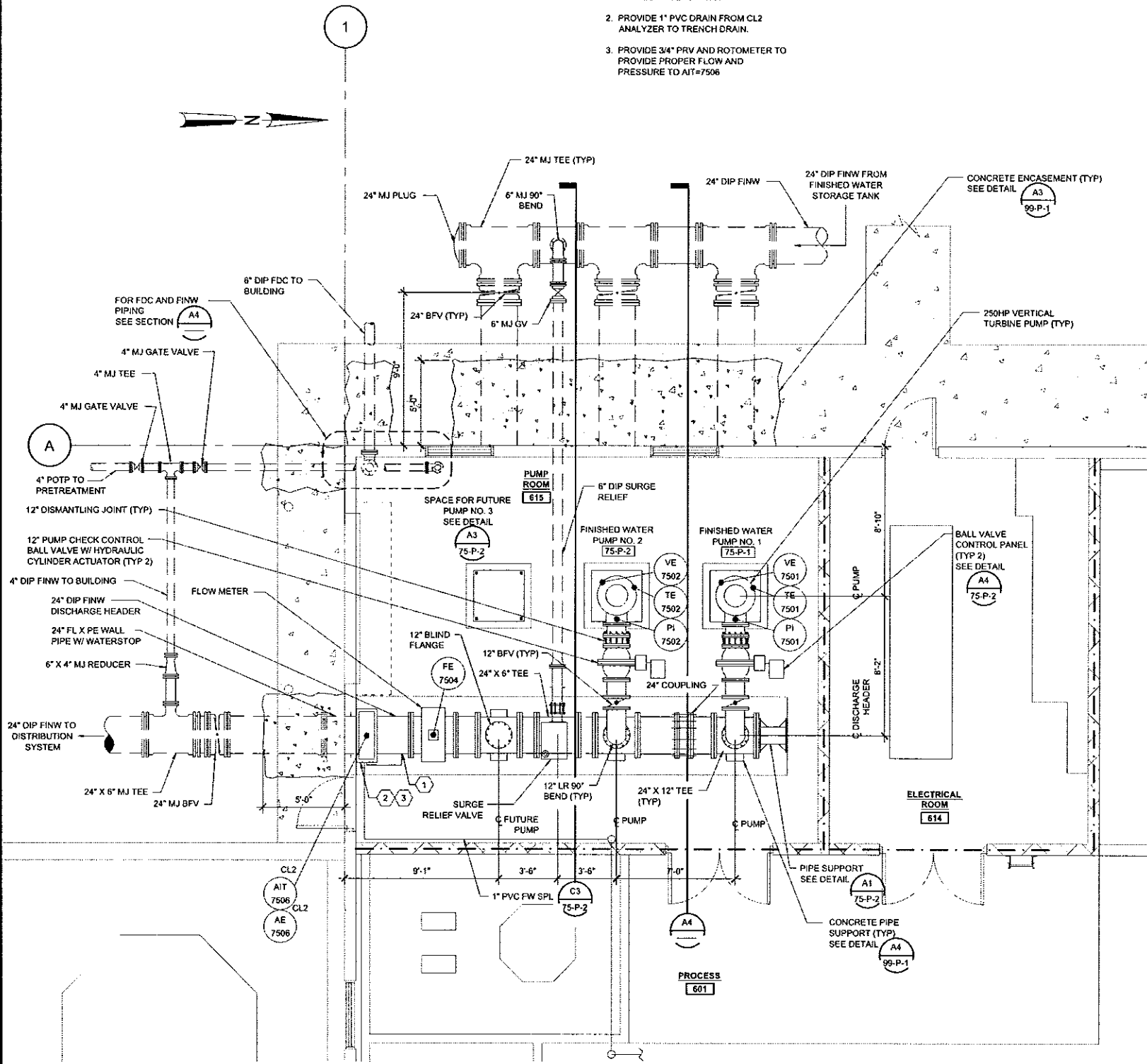


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- PLAN NOTES:**
1. PROVIDE 3/4" CORPORATION STOP FOR SAMPLE WATER PIPING.
  2. PROVIDE 1" PVC DRAIN FROM CL2 ANALYZER TO TRENCH DRAIN.
  3. PROVIDE 3/4" PRV AND ROTOMETER TO PROVIDE PROPER FLOW AND PRESSURE TO AIT=7506



**A1 PLAN**  
1/4" = 1'-0"

**A4 SECTION**  
1/4" = 1'-0"

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**PIONEER WATER DISTRICT**  
EST. 1965

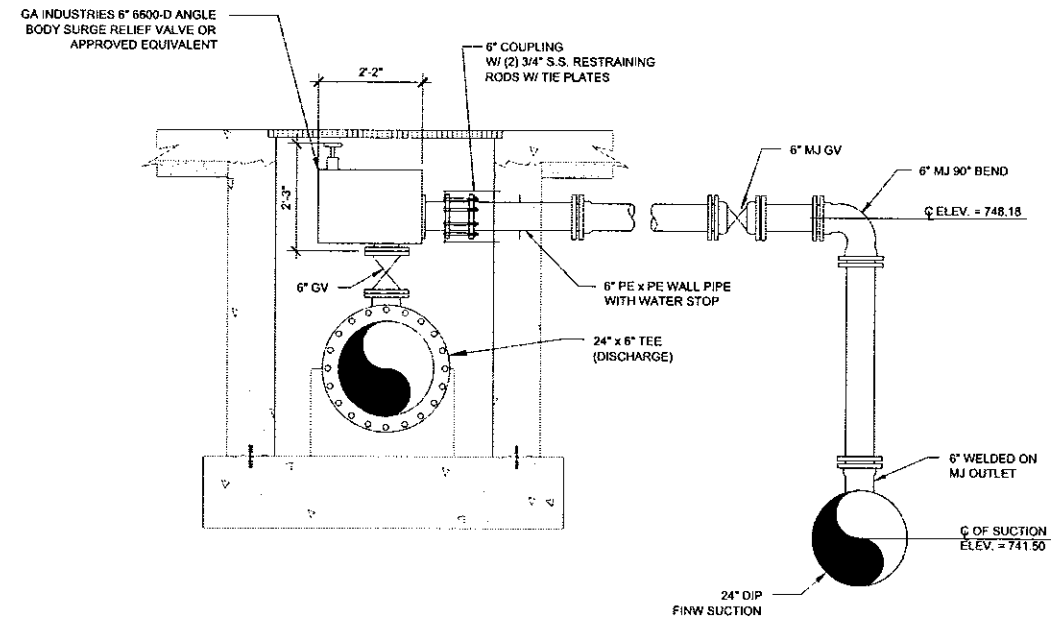
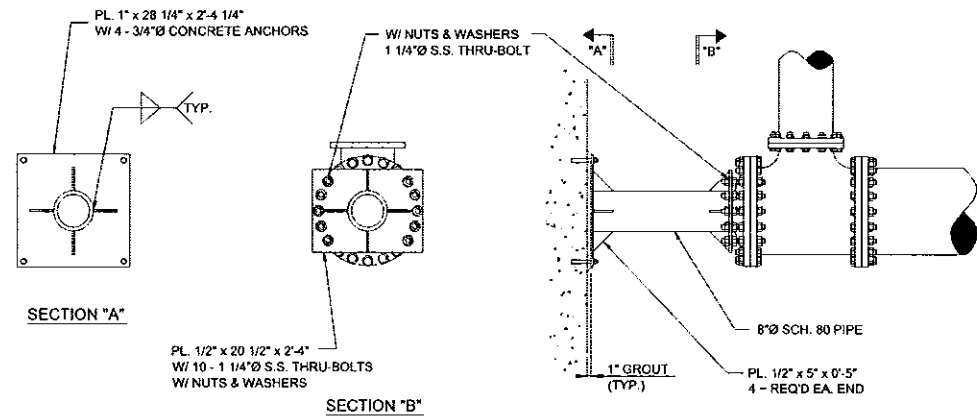
LAKE HARTWELL WATER TREATMENT PLANT

FINISHED WATER PUMPING PLAN AND SECTION

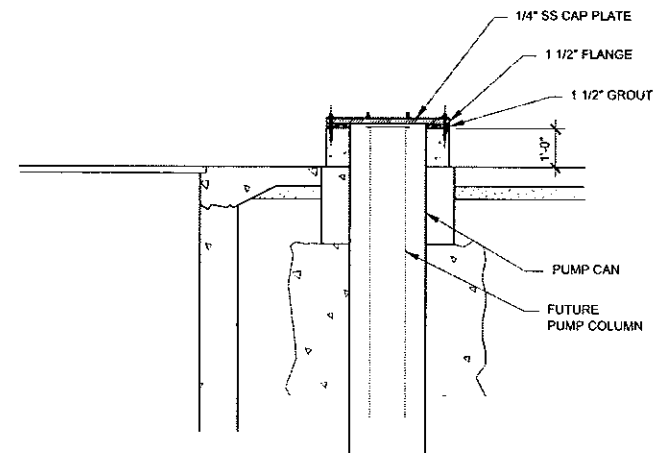
DESIGNED BY	CHECKED BY
DJP	JAG
DRAWN BY	PRJ. NO.
RBS	0743
DATE	FILE NO.
04/08/15	75-P-1

SHEET NO.
<b>75-P-1</b>

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C3 SECTION  
1/2" = 1'-0"



A3 DETAIL  
NTS

A1 DETAIL  
1/2" = 1'-0"

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LAKE HARTWELL  
WATER TREATMENT PLANT

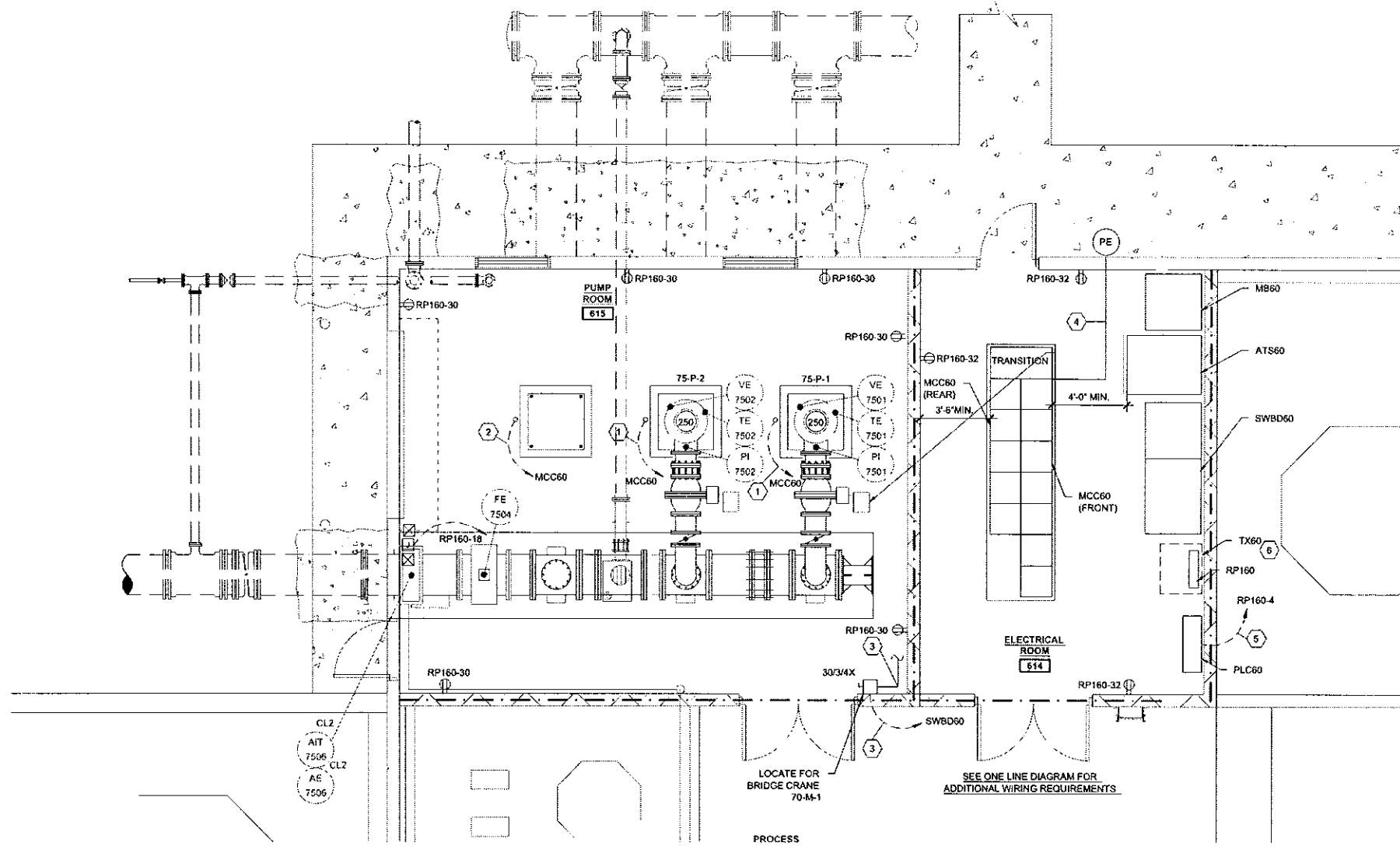
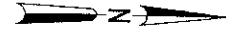
FINISHED WATER PUMPING  
DETAILS

PIONEER  
WATER DISTRICT

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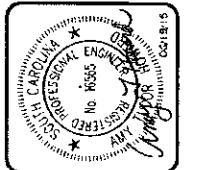
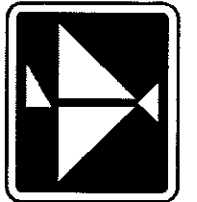
- NOTES:
1. 3/500KCM, 1#2G., 2#14-3/4".
  2. 3" EC
  3. 3#10, 1#10G., 3/4" C.
  4. 2#14-3/4" C.
  5. 2#12, 1#12G., 3/4" C.
  6. INSTALL IN MEZZANINE AREA ABOVE ELECTRICAL ROOM

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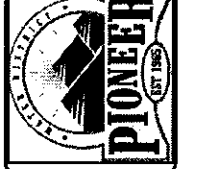
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**PIONEER RURAL WATER DISTRICT**



**LAKE HARTWELL WATER TREATMENT PLANT**  
 FINISHED WATER PUMP ROOM AND ELECTRICAL ROOM POWER PLAN

DESIGNED BY	CHECKED BY
ATH	JAG
DRAWN BY	PROJ. NO.
HNW	0743
DATE	FILE NO.
06/05/15	75-P-1

SHEET NO.  
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E1 PLAN  
 1/4" = 1'-0"

PENDING AGENCY REVIEW - RELEASED FOR CONSTRUCTION