Plans and Specs Order Form

Project Name: Lincoln North Water Main Extension (EPA)

Plan Deposit: $20.00 digital / $100 printed (non-refundable)

Pre-Bid Conference: N/A

Bid Opening: Thursday, December 10, 2026 at 10:30 a.m.

GMC Project No: CBHM240065 - City of Lincoln

Requestor Information (check one):

Contractor ☐ Sub-Contractor ☐ Supplier/Mfr. ☐

Contact Name: _____

Company: _____

Physical Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS) ☐ Digital set (via skysite.com) ☐

Make the check payable to:
GMC
Attn: Renee Fowler
2660 EastChase Lane
Suite 200
Montgomery, AL 36117
Reference Project No: _____ on the check.

Additional comments or requests: _____

_____

***Return completed form with a scanned copy of plan deposit check to**

patsy.stinson@gmcnetwork.com

If you do not receive a reply within 24 hours, please call me at 334-222-2699